WATER WELL RECORD			Form WWC-5		Div	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL: County: Harvey		Fraction SE 1/4 NE 1/4 NV	M 1/2 NE 1/	Section	on Number 16	Township No. T 24 S	Range Number R 3 □E ☑W		
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:									
from nearest town or intersection: If at owner's address, check here						Latitude: .37,96906 (in decimal degrees) Longitude: 097,65184 (in decimal degrees)			
From Burrton 4 south 3/4East SSR						Elevation: 1418			
2 WATER WELL OWNER: Kent Fisher						Datum: WGS 84, NAD 83, NAD 27			
RR#, Street Address, Box #: 21011 SW 36th Street						Collection Method: GPS unit (Make/Model: Garmin 62s			
City City City City						Digital Map/Photo, \(\overline{\mathbb{D}}\) Topographic Map, \(\overline{\mathbb{D}}\) Land Survey			
	, Giuic, z	Burnon,	Kansas 67020		Est. Accuracy:				
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 70 ft.									
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	SECTION BOX: N Depth(s) Groundwater Encountered (1)								
Pump test data: Well water wasft. after hours pumping								ping gpm	
EST. YIELDgpm. Well water wasft. after hours pumping							ping gpm		
W NW - E Bore Hole Diameter 6							ft.		
		├── │ WELL WATER	TO BE USED AS: [☐ Public wa	ter supply	y ∏ Ge∧	othermal 🔲 I	njection well	
SWSE									
Irrigation Industrial Domestic-lawn & garden Monitoring well Observation well									
▎ . └──'		Was a chemical/	bacteriological sampl	e submitted t	o Departi	ment? 🔲 🖰	Yes 🗹 No		
	S		day/yr sample was su						
	1 mile	Water well disin	fected? 🔽 Yes 🗌	No					
5 TYPE OF CASING USED: Steel PVC Other									
CASIN	G JOIN	ΓS: 🗹 Glued 🗌 Clan	nped 🗌 Welded	☐ Threade	d				
Casing diameter .2 in. to .50 ft., Diameter in. to ft., Diameter ft., Diameter									
Casing height above land surface. 24 in., Weight SCH40 lbs./ft., Wall thickness or gauge No154									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
	Brass			iole)					
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From									
From									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout In	tervals:	From .20 ft. to	.0 ft., Fron	n	ft. to	ft	From	ft to ft	
What is	the near	est source of possible conta	mination:			· · · · · · · · · · · · · · · · · · ·			
	Septic ta	nk 🔲 Lateral lin	es 🔲 Pit privy	☐ Livestock	pens	☐ Insecticide	storage Oth	er (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
		ht sewer lines	it 🗌 Feedyard	Fertilizer s		🔲 Oil well/ga			
		n well South							
FROM	ТО	LITHOLOG	IC LOG	FROM	TO	LITHO. LC	OG (cont.) <u>or</u> PLU	GGING INTERVALS	
0	3	Top soil							
3	15	Brown clay		1					
15	40	Med. sand							
40	50	Tanish-green clay							
50	70	Small-fine sand with fev	w strks. of			***************************************			
		clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .11/13/2015 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 11/16/2015									
under the business name of Rosencrantz-Bemis Ent. by (signature)									
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depart ment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html									
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Cop									