

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Finney</u> <u>Gray</u>		<u>NW 1/4</u> <u>NW 1/4</u> <u>SW 1/4</u>		<u>32</u>		T <u>24</u> S		R <u>30</u> E/W	
Distance and direction from nearest town or city street address of well if located within city?									
From <u>Garden City airport. 1 South, 3 East, 1/4 North</u>									
2 WATER WELL OWNER:		Terry Clark							
RR#, St. Address, Box # :		Eminence Rt.							
City, State, ZIP Code :		Garden City, Ks. 67846							
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>297</u> ft. ELEVATION:							
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>12.7</u> ft. below land surface measured on mo/day/yr <u>9-16-83</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .. <u>10 5/8</u> in. to .. <u>297</u> ft., and .. in. to .. ft.							
WELL WATER TO BE USED AS:									
<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
<input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <u>X</u>									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped <u>X</u>							
<input checked="" type="radio"/> Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
Blank casing diameter <u>6 5/8</u> in. to <u>297</u> ft., Dia		Blank casing diameter							
Casing height above land surface <u>12</u> in., weight <u>12.89</u> lbs./ft. Wall thickness or gauge No. <u>.188</u>		Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass <input checked="" type="radio"/> Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot <input checked="" type="radio"/> Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From <u>257</u> ft. to <u>297</u> ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From <u>240</u> ft. to <u>297</u> ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement <input checked="" type="radio"/> Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <u>1</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.		Grout Intervals: From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>NA</u>		Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
		Test log attached							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-16-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>208</u> This Water Well Record was completed on (mo/day/yr) <u>2-3-84</u> under the business name of <u>Minter Wilson Drilling Co.</u> by (signature) <u>L. H. Sarra</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									