

USE TYPEWRITER OR BALL POINT PEN - PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment - Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction Center of SW 1/4 1/4	Section number 34	Township number T 24 S	Range number R 30 E (M)
2. Distance and direction from nearest town or city: 1 3/4 N. and 3 1/2 E. of Pierceville Street address of well location if in city:			3. Owner of well: Irwin Algrim R.R. or street: 1910 Crestway Drive City, state, zip code: Garden City, KS 67846		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date <u>3-25-76</u> Well depth <u>285</u> ft.	
		Well Drilled 3/22/76		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>16</u> in. to <u>285</u> ft. depth; Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth; gage No. <u>.188</u>	
See attachment				10. Screen: Manufacturer's name <u>Johnson</u> Type <u>Continuous</u> Dia. <u>16"</u> Slot/gauze <u>.100</u> Length <u>40'</u> Set between <u>225</u> ft. and <u>255</u> ft. <u>273</u> ft. and <u>283</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/4 x 1/8</u>	
				11. Static water level: <u>147</u> ft. below land surface Date <u>3-25-76</u> mo./day/yr.	
				12. Pumping level below land surfaces: <u>220</u> ft. after <u> </u> hrs. pumping <u>905</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>	
				14. Well head completion: <u> </u> Pitless adapter <u>12</u> Inches above grade	
				15. Well grouted? <u>Yes</u> With: <u> </u> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: <u>None observed</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <u> </u> Yes <input type="checkbox"/> No <input type="checkbox"/>	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation: Flat Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Henkle Drilling & Supply 145 Business name <u> </u> License No. <u> </u> Address <u>Box 639, Garden City, KS</u> Signed <u>Jin Henkle</u> Date <u>4-22-76</u> Authorized representative		

T 24 S
 R 30 E
 Center of SW 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

