

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: <u>Finney</u>	$\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>Sec 32</u>	<u>T 24 S</u>	<u>R 31</u> NW																											
Distance and direction from nearest town or city street address of well if located within city? <u>1250 S Raceway Rd 1m SE</u>																																
2	WATER WELL OWNER: <u>County Finney Co. A.J. Estrada</u>																															
	RR #, St. Address, Box #: <u>P.O. Box m</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Garden City, KS 67853</u> Application Number: _____																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>94</u> ft.																													
		WELL'S STATIC WATER LEVEL _____ ft.																														
		WELL WAS USED AS:																														
		<table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <u>Stock well</u></td> </tr> </table>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other <u>Stock well</u>															
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		Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes <u>X</u> No _____																														
5	TYPE OF BLANK CASING USED:																															
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Blank casing diameter <u>6</u> in. Was casing pulled? Yes _____ No <u>X</u> _____ If yes, how much _____																																
Casing height above or below land surface <u>60</u> in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____																															
Grout Plug Intervals: From <u>0</u> ft. to <u>94</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft.																																
What is the nearest source of possible contamination:																																
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Direction from well? <u>SE</u> How many feet? <u>35 ft.</u>																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">94</td> <td style="text-align: center;">Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	94	Bentonite																					
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-26-07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>172</u> This Water Well Record was completed on (mo/day/year) <u>8-30-07</u> under the business name of <u>Tanagan Water Well Service LLC</u> by (signature) <u>mef</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																