

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Finney</u>	Fraction <u>¼ NE ¼ NW ¼ NW ¼</u>	Section Number <u>30</u>	Township No. <u>T 24 S</u>	Range Number <u>R 31</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>(WELL # MW17RR) Raceway Rd. &amp; E. Weldon Rd. Go East 850' South 18'</u>		<b>Global Positioning System (GPS) information:</b> Latitude: <u>N.37.94552</u> ..... (in decimal degrees) Longitude: <u>W.100.77154</u> ..... (in decimal degrees) Elevation: <u>2868</u> Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> RR#, Street Address, Box #: <u>Finney County Landfill Inc. 1250 S. Raceway Rd.</u> City, State, ZIP Code : <u>Garden City, KS 67846</u>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; padding: 5px;">NW</td> <td style="border: 1px solid black; padding: 5px;">NE</td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">SW</td> <td style="border: 1px solid black; padding: 5px;">SE</td> </tr> </table> S  -----1 mile-----	NW	NE	SW	SE	<b>4 DEPTH OF COMPLETED WELL</b> <u>.147'</u> ..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>.125'6"</u> .....ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter <u>7.7/8</u> .....in. to <u>.147</u> .....ft., and .....in. to .....ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
NW	NE				
SW	SE				

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter .4..... in. to .117..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface .30..... in., Weight Sch.40.....lbs./ft., Wall thickness or gauge No. .237.....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From .117..... ft. to .147..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From .114..... ft. to .147..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From .0..... ft. to .117..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well Landfill  
 Direction from well South..... Distance from well .30'.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top Soil	77	92	Brown Clay, Few Small Gypsum Steaks
2	10	Fine Sand	92	110	Medium to Coarse Sand
10	22	Brown Sandy Caly With Gypsum Streak	110	115	Brown Caly With Small Sand Streaks
22	36	Brown Caly, Gypsum, Few Cem. Sand Str.	115	128	Fine to Medium Sand
36	43	Cemented Sand	128	129	Brown Clay
43	51	Coarse Sand Small Gravel	129	132	Coarse Sand And Small Gravel
51	55	Cemented Sand, Few Loose Sand Str.	132	136	Light Brown Clay
55	60	Brown Clay With Large Rock Streaks	136	143	Brown Clay With Few Sand Streaks
60	65	Fine to Medium Sand, Cem. Sand Str.	143	147	Brown Clay
65	77	Coarse Sand Small Gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 9-30-16..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 532..... This Water Well Record was completed on (mo/day/year) 10-3-16.....  
 under the business name of Midwest Well & Pump Inc...... by (signature) [Signature].....

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.