

County: Finney Fraction: NW NW NW Sec. 18 T. 24 S R. 32 W

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: 5 points 66 PMW 6

If location corrected, was listed as:

Section-Township-Range: 18-24-33W

Location changed to:

18-24-32W

Fraction (1/4 calls): \_\_\_\_\_

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: owner address on WWC5, address in Newspaper and directions verified by KGS

Interactive Map and Google maps

Initials: SH Date: 08-26-2019

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

1] LOCATION OF WATER WELL: Fraction **NW<sub>4</sub> NW<sub>1/4</sub> NW<sub>4</sub>** Section Number **18** Township Number **24** Range Number **33** E(W)

County: **Finney**

Distance and direction from nearest town or city street address of well if located within city?

**Northeast corner of 13th Street and Kansas Avenue**

2] WATER WELL OWNER: **5 Points 66**  
 RR#, St. Address, Box #: **705 Buffalo Jones**  
 City, State, ZIP Code: **Garden City, KS.**

Board of Agriculture, Division of Water Resources  
 Application Number: **NA**

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4] DEPTH OF COMPLETED WELL: **33** ft. ELEVATION: **NA**

Depth(s) Groundwater Encountered 1. **23** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: **23.54** ft. below land surface measured on mo/day/yr **11-11-93**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **7.5/8** in. to **33** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<b>10</b> Monitoring well
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5] TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded <b>X</b>

Blank casing diameter: **2** in. to **18** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **0** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3</b> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **18** ft. to **33** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **16** ft. to **33** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

3] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other \_\_\_\_\_

GROUT INTERVALS: From **0** ft. to **14** ft., From **14** ft. to **16** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<b>11</b> Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? **southwest**

How many feet? **315**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1'	snd, v f grnd, orang-brn			
1	5'	cl, mod brn-gry, v slty			
5	6	cl, orang-brn, well strd, v sndy, vf-f grnd, v slty			
6	10	snd, orang-brn, vf-f grnd			
10	20	snd, f-c, sl grvl, yell-brn			
20	29	snd, f-c, v grvly, tr of rock, yell-brn			
29	33	snd, f-c, v grvly, mod rock up to 2" in size			
					<b>PMW6-flush mount cover</b>

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-09-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12-15-93** under the business name of **GebCore Services, Inc.** by (signature) *Paul G. Geb*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.