County: Finney Fraction SE NW NE	Sec. <u>/O</u> T <u>24</u> S R <u>32</u> EW)							
CORRECTION(S) TO WATER WELL COMPI (to rectify lacking or incorrect in Owner: U.S. Geological Survey	LETION RECORD (WWC-5)							
Location was listed as:	Location changed to:							
Section-Township-Range: 10-245-32 W	10-245-32 W							
Fraction (1/4 1/4 1/4):	SE NW NE							
Other changes: Initial statements:								
Changed to:								
Comments: Property owned by KSU	Research Extension Center							
Verification method: Pers. comm. from Don Whi	Hemore (KGS), Finney County							
online parce/ search, information in mapping too/ & aeria photos on Kas a Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Conto: Kansas Dent of Health & Environment Bureau of Water, 1000 SW Jacks	winds database, and sebsite initials: OR date: 7/17/20/4 stant Ave., Lawrence, KS 66047-3726 on Suite 420, Topeka, KS 66612, 1367							
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.								

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			TER WE	ELL RECO	ORD Forn	n WWC-		2a-1212	ID No			
1 LOCATION	V OF WA	TER WELL:		ction	111	~ >		ction Numb	per Town	nship Number	Range Number	
County:				IE 1/4		SE		10	T	29 s	R 32 E	
Distance and		from nearest t					ted within c	ity?				
due	east				y, Kar	725V						
2 WATER W	ELL OW	NER: 11.5. (seologi	ical Su	ryey							
		(# : 4821		il Cre						-	Division of Water Resources	
City, State, Z		Lawr	ence	KS	6604					cation Number:		
			4 DEF	TH OF C	OMPLETED	WELL	94	ft. ELE	VATION:	• • • • • • • • • • • • • • • • • • • •		
AN "X" IN	SECTION	N BOX:									3 ft.	
<u> </u>	1		WELLS			•	•					
	IW _	X '_	F								pumping gpm	
	· · · · · · · · · · · · · · · · · · ·	- NE									pumping gpm . in. to ft.	
w	i											
₹ W ——	1	E		omestic	O BE USED : 3 Feedlot		oblic water Oil field wate		8 Air condit 9 Dewaterir	•	Injection well Other (Specify below)	
	1	- SF		rigation	4 Industria				_	•	(Specily below)	
8	NV -	- SE		•								
<u> </u>	i j	i l		chemical/ba	icteriological s	sample sub	omitted to De				mo/day/yrs sample was sub-	
5 TYPE OF	S	A CINIC LICED	mitted		14/		0.0		ater Well Disir			
1 Steel	BLANK C	ASING USED: 3 RMP (SI			Wrought iro Asbestos-C		8 Concr	ete tile (specify be			red Clamped	
_		4 ABS	ור			ement					lded	
⊘ VC	a diamata	- 4ABS	in to	6R '	' Fiberglass	i.					in. to	
					, weight			_			No. 5ch 40	
1 Steel	CREEN (OR PERFORAT 3 Stainles:			Fiberglass		(PV	MP (SR)		10 Asbestos-cer		
2 Brass		4 Galvaniz			Concrete til	е	9 AB			12 None used (c	-	
	R PERFO	DRATION OPE					ed wrapped	_	8 Saw c	•	11 None (open hole)	
	uous slot		ill slot						9 Drilled		TT Hone (open hole)	
2 Louver	red shutte	er 4 K	ey punch	ned	10	7 Torch	cut		10 Other	(specify)		
		TED INTERVAI									to ft.	
C!	DAVEL D	ACK INTERVAL	Fron	n	7	ft. to	767	ft., Fr	rom	ft.	to ft.	
Gr	NAVELF	ACK INTERVAL									το π. to	
6 GROUT M	MATERIAL	L: 1 Neat c			Cement gro		Bento					
											ft. to	
		source of possib							estock pens		Abandoned water well	
1 Septic		4 Later			7 1	Pit privy			el storage		15 Oil well/Gas well	
2 Sewer		5 Cess				Sewage I	agoon		rtilizer storage		16 Other (specify below)	
		r lines 6 Seep				Feedyard			Insecticide storage			
Direction fro	-					,			nany feet?	,-		
FROM	ТО	1	ITHOLO	OGIC LOC	à		FROM	ТО		PLUGGING I	NTERVALS	
0	5	<:)		Sand								
5	10			,,,,								
	20	< /	11/	Sand								
20	30	Ŝq)	.77 1	9 ra	val							
	50		andan	T	laz							
50	94		avel		and							
-		J		1.7(09								
							_					
7 CONTRAC	TOR'S O	R LANDOWNE	RIS CER	TIFICATIO	N: This water	er well wa	s (1) constr	ucted, (2) r	econstructed,	or (3) plugged ur	nder my jurisdiction and was	
 completed on	(mo/day/	/year)	J.II. J.9	<i>1.8.</i>				and this red	cord is true to	the best of my ki	nder my jurisdiction and was	
Water Well C					This V	Vater We	I Record wa	as complete	ed on (mo/day/	'yr) f.2 . / .1.	8/01	
under the bus	siness nar	ne of ()<	For Ac	min	Sulve				(signature)		- 1	
INSTRUCTION	NS: Use type	writer or hall point con	PIFASE	PRESS FIRM			ll in blanke und		, ,	Send top three copies	o Kansas Department of Health and	
										Fee of \$5.00 for each <u>co</u>		