			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID	NO	
1 LOCA	TION OF WATER	R WELL:	Fraction	Section Number	Township Number	Range Number	
County: Finney			SE% SW % NE%	18	24	32E	
1			ity street address of well if loc	ated within city?	***************************************		
150' 8	of Pine 8	7th, Gar	den City				
RR #, S	R WELL OWNER	1000	SW Jackson St., Su a, KS 66612	ite 410 Board of Agriculture	, Division of Water Resou	rces	
	ate, ZIP Code	<u> </u>		Application Number	G		
)	" IN SECTION BO		WELL'S STATIC WATE	R LEVEL n/a ft.			
	N		WELL WAS USED AS:				
w	NX	NE	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	oly 10 Monitor iarden) 11 Injection	ring Well	
sv	v —	SE -	Was a chemical / bacteriolo	gical sample submitted to Deas submitted	epartment? Yes	NoX	
	S		Water Well Disinfected: Ye				
5 TYPE	OF BLANK CAS	ING USED:	· · · · · · · · · · · · · · · · · · ·		· .		
 1 Ste				ass 9 Other (Specify b	elow)		
@PV			estos-Cement 8 Concre				
	casing diameter g height above o		Was casing pulled?		If yes, how m	uch35	
Grout	IT PLUG MATER Plug Intervals: s the nearest so	From0	eat cement 2 Cement gro		Other o35 ft., From		
1 S	Septic tank		6 Seepage pit	11 Fuel storage	• • •	16 Other (specify below)	
2 Sewer lines3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	•		
4 Lateral lines 5 Cess pool			9 Feedyard 10 Livestock pens	14 Abandoned water15 Oil well/Gas well	well	er ev	
Direct	ion from well?			/ feet?			
FROM TO PL			JGGING MATERIALS				
0	0.5	Cement g				:	
0.5	35	Bentonit	e (4")	KVA-2 (S	hallow)		
						1.	
			·				
				GeoCore #	£1217		
— (mo/da Water \ 4./.:	ay/year) Well Contractor's 1.72005	3/.10/.2005. License No under the	R'S CERTIFICATION: This 527. business name of	s water well was plugged and this record is tru This Wa	under my jurisdiction e to the best of my know ater Well Record was con	ledge and belief. Kansas npleted on (mo/day/year)	
answers. Se	end top three c	opies to Kans	point pen. <u>Please press fir</u> as Department of Health a 67. Telephone: 785/296-55	nd Environment, Bureau	of Water, Geology Sect	ion, 1000 SW Jackson	