	WATER WELL PLUGGING R	ECORD Form WWC-5P	K5A 82a-1212 ID N		
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range	Number
County: Finney	SE ¼ SE ¼ NW ¼	18	24	32	E(V)
Distance and direction from nearest town o	r city street address of well if loc	ated within city?			
410 N. 8th, Garden City					
2 WATER WELL OWNER: KDHE	: ) SW Jackson St., Su eka. KS 66612	ite 410			
RR #, St. Address, Box #: City, State, ZIP Code : Tope	127 125 00012	Application Number:	Division of Water Resour	ces	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		40 ft.			
	WELL WAS USED AS:				
NE NE X	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Suppl</li><li>7 Domestic (Lawn &amp; Ga</li><li>8 Air Conditioning</li></ul>	arden) 11 Injection	ng Well	me
	4 maasmar				.y
SW SE		gical sample submitted to De as submitted		No	
S	Water Well Disinfected: Ye	es NoX			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 V	Vrought 7 Fibergl	ass 9 Other (Specify be	elow)		
	sbestos-Cement 8 Concre				
Blank casing diameter2 in. Casing height above or below land			If yes, how me	uch4U	
0	Neat cement (2) Cement gro	ut 3 Bentonite 4 C	other		
	0 ft to 0.5 ft.	, From0.45ft. to	40 ft., From	to	) ft
What is the nearest source of possit  1 Septic tank	6 Seepage pit	(11) Fuel storage	16 Other (sp	ecify below)	
<ul><li>2 Sewer lines</li><li>3 Watertight sewer lines</li></ul>	7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	` '		
4 Lateral lines	9 Feedyard	14 Abandoned water v	vell		
5 Cess pool Direction from well?	10 Livestock pens	15 Oil well/Gas well  / feet?			
		7 10017	··········		
FROM TO F	PLUGGING MATERIALS				
0 0.5 Cement	grout				
0.5 40 Bentoni	te (2")	AS-2			
		GeoCore #	1217		
7 CONTRACTOR'S OF LANDOWI (mo/day/year)	)5527	s water well was plugged and this record is true This Wa	under my jurisdiction e to the best of my knowl ter Well Record was com	edge and be apleted on (m	lief. Kansas no/day/year)
by (signature)	al d				
INSTRUCTIONS: Use typewriter or be answers. Send top three copies to Ka St., Ste. 420, Topeka, Kansas 66612-	all point pen. <u>Please press fir</u> nsas Department of Health a	mly and <u>print</u> clearly. Plea and Environment, Bureau o	se fill in blanks, underli of Water, Geology Secti	ne or circle ton, 1000 SV	the correct W Jackson