		WATER WELL PLUGGING F	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCA	TION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Finney	SE 14 SE 14 NW 14	1'8	24	32EW
		n or city street address of well if loc			
410 N	. 8th, GArden Ci	ty			
RR #, \$	St. Address. Box #:	OHE 000 SW Jackson St., Su opeka, KS 66612	uite 410 Board of Agriculture Application Number	, Division of Water Resour	ces
3 MARI	WELL'S LOCATION WITH	H 4 DEPTH OF WELL	39 ft.		
AN "X	" IN SECTION BOX: N	WELL'S STATIC WATE	ER LEVELn/.a ft.		
		WELL WAS USED AS			
WN	N NE NE	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li><li>8 Air Conditioning</li></ul>	oly 10 Monitori iarden) 11 Injection	ng Well
SW SE Was a chemical / bacteriological sample submitted to Department? Yes					
	S	Water Well Disinfected: Y	esX		
5 TYPE	OF BLANK CASING USE	D:		,	
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter2 in. Was casing pulled? YesX No					
Casing height above or below land surface					
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From .0					
1 Septic tank 6 Seepage pit (1) Fuel storage 16 Other (specify below)					
2.5	Sewer lines Vatertight sewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage		
4 1	_ateral lines	9 Feedyard	14 Abandoned water	well	
	Cess pool	10 Livestock pens	15 Oil well/Gas well		
Direction from well? How many feet?					
FROM TO P		PLUGGING MATERIALS			
0	0.5 Cemer	nt grout			
0.5	39 Bento	onite (2")	OB-2D		
			•		
		· · · · · · · · · · · · · · · · · · ·			
(mo/d Water	ay/year)3/.10/.2 Well Contractor's License N	DWNER'S CERTIFICATION: This 2005.  John Services of Se	and this record is tru	I under my jurisdiction a e to the best of my knowl ater Well Record was com	edge and belief. Kansas pleted on (mo/day/year)
INSTRUCT answers. S	IONS: Use typewriter o end top three copies to	r ball point pen. <u>Please press fi</u> Kansas Department of Health a 12-1367. Telephone: 785/296-5	rmly and <u>print</u> clearly. Plea and Environment, Bureau	ase fill in blanks, underli of Water, Geology Secti	ne or circle the correct ion, 1000 SW Jackson