GSI Job No. 057294 **MW-3**

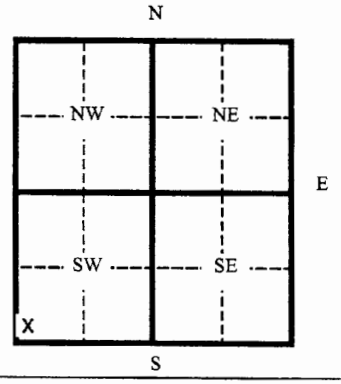
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Finney**	**SW ¼ SW ¼ SW ¼**	**9**	**24**	**32 W**

Distance and direction from nearest town or city street address of well if located within city?
1102 Campus Avenue, Garden City

2 WATER WELL OWNER: **Kwik Shop**
RR#, St. Address, Box # **PO Box 1927**
City, State, ZIP Code : **Hutchinson, KS 67504-1927**
Board of Agriculture, Division of Water Resources
Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **34.6** ft. **Actual well Depth is 35 ft.**

WELL'S STATIC WATER LEVEL **Dry** ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	**10 Monitoring Well**
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical/bacteriological sample submitted to Department? Yes ___ No **X**
If yes, mo/day/yr sample was submitted _____
Water Well Disinfected: Yes ___ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **2.375** in. Was casing pulled? Yes ___ No **X** If yes, how much _____

Casing height above or below land surface **36** in. **Overdrill to 3 feet below the surface.**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other _____

Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	**11 Fuel storage**	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	

Direction from well? **Southeast** How many feet? **90**

FROM	TO	CODE	PLUGGING MATERIALS
0	**1**		**Concrete**
1	**34.6**		**Bentonite, hydrated**

Doug Doubek approved plugging method on 8-9-05.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **8-9-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **8-22-05** under the business name of **Geotechnical Services, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.