

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Finney		SE ¼ SE ¼ SW ¼		7	T 24 S	R 32
Distance and direction from nearest town or city street address of well if located within city? NW Corner of W. Kansas Ave & Hattie St.				Global Positioning System (decimal degrees, min. of 4 digits)		
				Latitude: 37° 58' 31"		
				Longitude: 100° 52' 32"		
				Elevation: 2837.88		
				Datum: _____		
				Data Collection Method: Legal Survey		
2 WATER WELL OWNER: Kwik Shop #755						
RR#, St. Address, Box # : 211 W. Kansas Ave						
City, State, ZIP Code : Garden City, KS 67846						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>45</u> ft.				
		Depth(s) Groundwater Encountered 1 <u>~33.8</u> ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL <u>33.95</u> ft. below land surface measured on mo/day/yr <u>11/16/2006</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr _____				
		Sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>				
5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____		Welded _____				
<u>X</u> 2 PVC 4 ABS 7 Fiberglass _____		Threaded <u>X</u>				
Blank casing diameter <u>4</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height below land surface <u>3.36</u> in., Weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH. 40 PVC</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Gauge wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>45</u> ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>45</u> ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From <u>1</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 13 Insecticide Storage 16 Other (specify below)				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/ gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		Lust Site				
Direction from well? _____		How many feet? _____				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2	Clay, silty, FILL				
2	12	Clay & Sand, pea gravel, FILL				
12	17	Clay, silty				
17	20	Sand, fine to coarse, poorly sorted				
20	24	Sand & gravel, ¼ " round gravel				
24	45	Sand, fine to medium, poorly sorted, Interspaced gravel, 1" pieces round				
					MW1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/15/2006</u> and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. <u>594</u> . This Water Well Record was completed on (mo/day/year) <u>01/09/2007</u>						
under the business name of <u>Coranco Great Plains, Inc.</u> by (signature) _____						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .						

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