

1 LOCATION OF WATER WELL: County: Finney Fraction: SE ¼ SE ¼ SW ¼			Section Number 7		Township Number T 24 S		Range Number R 32 (E)	
Distance and direction from nearest town or city street address of well if located within city? NW Corner of W. Kansas Ave & Hattie St.			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: 37° 58' 31" Longitude: 100° 52' 33" Elevation: 2838.01 Datum: _____ Data Collection Method: Legal Survey					
2 WATER WELL OWNER: Kwik Shop #755 RR#, St. Address, Box #: 211 W. Kansas Ave City, State, ZIP Code: Garden City, KS 67846			4 DEPTH OF COMPLETED WELL 44 ft.					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W NW NE SW X SE S			Depth(s) Groundwater Encountered 1 ~34.00 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 34.00 ft. below land surface measured on mo/day/yr 11/16/2006 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes _____ No X					
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) X 2 PVC 4 ABS 7 Fiberglass Blank casing diameter 4 in. to 24 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height below land surface 2.88 in., Weight _____ lbs./ft. Wall thickness or gauge No. SCH. 40 PVC			CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 24 ft. to 44 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 22 ft. to 45 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From 1 ft. to 22 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Lust Site Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS					
0 1 Concrete								
1 6 Clay, silty								
6 10 Sand, very fine to fine								
10 43 Sand & gravel, 1/8" gravel rounded								
43 44 Clay, sandy								
			MW2					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/15/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 11/09/2007 under the business name of Coranco Great Plains, Inc. by (signature) _____								
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .								