

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction SE ¼ SE ¼ SW ¼		Section Number 7	Township Number T 24 S	Range Number R 32 (E)				
County: Finney										
Distance and direction from nearest town or city street address of well if located within city? NW Corner of W. Kansas Ave & Hattie St.				Global Positioning System (decimal degrees, min. of 4 digits)						
				Latitude: 37° 58' 31"						
				Longitude: 100° 52' 32"						
				Elevation: 2837.60						
				Datum: _____						
				Data Collection Method: Legal Survey						
2 WATER WELL OWNER: Kwik Shop #755										
RR#, St. Address, Box # : 211 W. Kansas Ave										
City, State, ZIP Code : Garden City, KS 67846										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45 ft.								
N <table border="1" style="width: 100px; height: 100px; border-collapse: collapse; margin: auto;"> <tr> <td style="width: 50px; height: 50px;">NW</td> <td style="width: 50px; height: 50px;">NE</td> </tr> <tr> <td style="width: 50px; height: 50px;">SW</td> <td style="width: 50px; height: 50px;">SE</td> </tr> </table> W E S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 33.75 ft. below land surface measured on mo/day/yr 11/16/2006								
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr										
Sample was submitted _____ Water Well Disinfected? Yes _____ No X										
5 TYPE OF CASING USED:		5 Wrought Iron								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued _____ Clamped _____								
X 2 PVC 4 ABS 7 Fiberglass		Welded _____ Threaded X								
Blank casing diameter 2 in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.										
Casing height below land surface 3.72 in., Weight _____ lbs./ft. Wall thickness or gauge No. SCH. 40 PVC										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____										
SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft. From _____ ft. to _____ ft.										
GRAVEL PACK INTERVALS: From 23 ft. to 45 ft. From _____ ft. to _____ ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____										
Grout Intervals From 1 ft. to 23 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well Lust Site										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well										
Direction from well? _____ How many feet? _____										
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
0	1	Concrete								
1	5	Clay, silty								
5	11	Sand, very fine to fine								
11	44	Sand & gravel								
44	45	Clay, sandy								
					MW6					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/16/2006 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 01/09/2007										
under the business name of Coranco Great Plains, Inc. by (signature) <i>[Signature]</i>										
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .										