Frm 0749	WATER WELL PLUGGING REC	CORD Form WWC-5P	KSA 82a-1212	10 NO 353333 3	
1 LOCATION OF WATER WELL:	Fraction NE	Section Number	Township Number	er Range Number	
County: Inney	1/4 1/4	8	24 5	JO V V E/W	
Distance and direction from nearest town or	city street address of well if locate	ed within city?	liter 1K	<u>-</u>	
2 WATER WELL OWNER: COAS	tal-Mart I	nc #9749	J 17	MW-7	
RR #, St. Address, Box #: City, State, ZIP Code :	Nevada Sprines C080	Board of Agriculture Application Number	Division of Water Res	ources	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF WELL	3, 85 ft. LEVEL <b>836</b> ft.			
N .		LEVEL . (C)			
	WELL WAS USED AS:				
NW NE	1 Domestic 2 Irrigation	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supply</li></ul>	v 10 Moni	atering itoring Well	
W	3 Feedlot 4 Industrial	7 Domestic (Lawn & Ga 8 Air Conditioning	arden) Injec	tion Well	
		·		X	
SW SE	Was a chemical / bacteriological sample submitted to Department? Yes				
	Water Well Disinfected: Yes	NoX			
S					
5 TYPE OF BLANK CASING USED:					
	rought 7 Fiberglas bestos-Cement 8 Concrete	` . ,	elow)	- <b>i</b>	
Blank casing diameter in.	Was casing pulled?	1	If yes, how	, much	
Casing height above or below land so					
6 GROUT PLUG MATERIAL: 1 N Grout Plug Intervals: From	eat cement 2 cement grout		Q7 Qr	to ft.	
What is the nearest source of possible	e contamination:				
<ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>	<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	11 Fuel storage 12 Fertilizer storage		(specify below)	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage			
4 Lateral lines 5 Cess pool	9 Feedyard 10 Livestock pens	14 Abandoned water v 15 Oil well/Gas well	vell		
Direction from well?	Mow many f	eet?			
EDOM TO DI	LICOING MATERIALS				
FROM TO PI	LUGGING MATERIALS				
S S CONC		_			
2 20 80 BM	Month.				
7 CONTRACTOR'S OF LANDOWN					
(mo/day/year)	aw, nla	and this record is true	e to the best of my kno ter Well-Record was c	owledge and belief. Kansas completed on (mo/day/year)	
by (signature) under the business name of by (signature)					
Julia Bullinga					
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson					
St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.					