

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Finney

Location changed to:

19-24 S-32 W

NW SE SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, city street map, and
mapping tool on KGS website.

initials: ORL date: 11/30/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---|-----------------------------|----------------------------|--|-----|---|-------------------------------------|--|----------|--|---|--|--|--|---|--|--|--|
| 1 LOCATION OF WATER WELL: County: <u>Finney</u> | | Fraction <div style="display: flex; justify-content: space-around;">1/41/41/4</div> | | Section Number | Township Number T S | Range Number R E/W | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>304 E. Hillside Ave.</u> | | | | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # : <u>James Wilson</u> City, State, ZIP Code : <u>304 E. Hillside Ave.</u> <u>Garden City, KS 67846</u> | | | | | | | | | | | | | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width: 100%; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">-- NW --</td><td colspan="2">-- NE --</td></tr> <tr><td>W</td><td> </td><td> </td><td>E</td></tr> <tr><td colspan="2">-- SW --</td><td colspan="2">-- SE --</td></tr> <tr><td colspan="2">S</td><td colspan="2"></td></tr> </table> | | -- NW -- | | -- NE -- | | W | | | E | -- SW -- | | -- SE -- | | S | | | | 4 DEPTH OF COMPLETED WELL <u>200</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>94</u> ft. below land surface measured on mo/day/yr. <u>9-18-07</u> .. Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield. <u>100</u> gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No | | | |
| -- NW -- | | -- NE -- | | | | | | | | | | | | | | | | | | | |
| W | | | E | | | | | | | | | | | | | | | | | | |
| -- SW -- | | -- SE -- | | | | | | | | | | | | | | | | | | | |
| S | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... <input checked="" type="checkbox"/> ... Clamped..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... 7 Fiberglass Threaded..... Blank casing diameter <u>10</u> in. to <u>200</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..... <u>12</u> in., Weight lbs./ft. Wall thickness or gauge No. <u>200</u> <u>psi</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="checkbox"/> Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From..... <u>180</u> ft. to <u>200</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... <u>25</u> ft. to <u>162</u> ft., From ft. to ft. From..... <u>170</u> ft. to <u>200</u> ft., From ft. to ft. | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other Grout Intervals: From <u>5</u> ft. to <u>25</u> ft., From <u>162</u> ft. to <u>170</u> ft., From ft. to ft. What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? How many feet? ... <u>100</u> | | | | | | | | | | | | | | | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | PLUGGING INTERVALS | | | | | | | | | | | |
| 0 | | 2 | | top soil | | 170 | | 182 | | coarse sand, few brown clay streaks | | | | | | | | | | | |
| 2 | | 25 | | sandy brown clay | | 182 | | 200 | | coarse sand, clean, loose | | | | | | | | | | | |
| 25 | | 38 | | coarse sand, medium gravel, loose | | | | | | | | | | | | | | | | | |
| 38 | | 80 | | brown clay | | | | | | | | | | | | | | | | | |
| 80 | | 131 | | coarse sand, small gravel | | | | | | | | | | | | | | | | | |
| 131 | | 140 | | cemented sand | | | | | | | | | | | | | | | | | |
| 140 | | 142 | | pea size small gravel | | | | | | | | | | | | | | | | | |
| 142 | | 150 | | brown clay | | | | | | | | | | | | | | | | | |
| 150 | | 162 | | coarse sand, clean, loose | | | | | | | | | | | | | | | | | |
| 162 | | 170 | | brown clay, few sand streaks | | | | | | | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>9-18-07</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>532</u> ... This Water Well Record was completed on (mo/day/year) ... <u>10-9-07</u> ... under the business name of <u>Midwest Well & Pump Inc.</u> by (signature) <u>John Suckup</u> | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html . | | | | | | | | | | | | | | | | | | | | | |