

MW-3

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

| 1  | LOCATION OF WATER WELL:  | Fraction   | Section Number                                    | Township Number             | Range Number   |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|--|--|--|---|-----------------------------|--|---------------|---------------|--------------------|--------------------------|-------------------------|---|-----------------------|---|--------------------------|-----------------------|------------------------|--------------|--------------------------|--|-------------------------|----------------------------|-------------------|-------------------|----------------------|----------------|--|--|--|--|
|  | County: <u>Finney</u>  | <u>NE 1/4 NW 1/4 NW 1/4</u>  | <u>18</u>   | <u>24</u>                   | <u>32</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span> |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>601 W. Kansas Ave. Garden City KS 67846</u>  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 2  | WATER WELL OWNER: <u>Burt's Motor Co.</u>  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| RR #, St. Address, Box #: <u>601 W. Kansas Ave.</u>  |  |  | Board of Agriculture, Division of Water Resources |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| City, State, ZIP Code: <u>Garden City KS 67846</u>   |  |  | Application Number:                               |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |  | 4   | DEPTH OF WELL <u>34</u> ft. |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">NW</td> <td></td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">SW</td> <td></td> <td style="text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>  |  | X  |   |                             | NW   |               | NE            | SW                 |                          | SE                      | WELL'S STATIC WATER LEVEL _____ ft.   |                       | WELL WAS USED AS:<br><br><table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10</span> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> | 1 Domestic               | 5 Public Water Supply | 9 Dewatering           | 2 Irrigation | 6 Oil Field Water Supply | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10</span> Monitoring Well | 3 Feedlot               | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial      | 8 Air Conditioning   | 12 Other _____ |  |  |  |  |
|  |  | X  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|  |  | NW   |   | NE                          |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|  |  | SW   |   | SE                          |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 1 Domestic   | 5 Public Water Supply  | 9 Dewatering   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 2 Irrigation   | 6 Oil Field Water Supply   | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10</span> Monitoring Well |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 3 Feedlot  | 7 Domestic (Lawn & Garden)   | 11 Injection Well  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 4 Industrial   | 8 Air Conditioning   | 12 Other _____   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u>   |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| If yes, mo/day/yr sample was submitted _____   |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Water Well Disinfected: Yes _____ No <u>X</u>  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 5  | TYPE OF BLANK CASING USED:   |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <table style="width: 100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>   |  |  |   |                             |  | 1 Steel       | 3 RMP (SR)    | 5 Wrought          | 7 Fiberglass             | 9 Other (Specify below) | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC | 4 ABS                 | 6 Asbestos-Cement   | 8 Concrete Tile          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 1 Steel  | 3 RMP (SR)   | 5 Wrought  | 7 Fiberglass                                      | 9 Other (Specify below)     |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC  | 4 ABS  | 6 Asbestos-Cement  | 8 Concrete Tile                                   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>3'</u>   |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Casing height above or below land surface _____ in.  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 6  | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3</span> Bentonite 4 Other _____  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Grout Plug Intervals: From <u>3</u> ft. to <u>34</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft.   |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| What is the nearest source of possible contamination:  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <table style="width: 100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>  |  |  |   |                             |  | 1 Septic tank | 6 Seepage pit | 11 Fuel storage    | 16 Other (specify below) | 2 Sewer lines           | 7 Pit privy   | 12 Fertilizer storage |   | 3 Watertight sewer lines | 8 Sewage lagoon       | 13 Insecticide storage |              | 4 Lateral lines          | 9 Feedyard   | 14 Abandoned water well |                            | 5 Cess pool       | 10 Livestock pens | 15 Oil well/Gas well |                |  |  |  |  |
| 1 Septic tank  | 6 Seepage pit  | 11 Fuel storage  | 16 Other (specify below)                          |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 2 Sewer lines  | 7 Pit privy  | 12 Fertilizer storage  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 3 Watertight sewer lines   | 8 Sewage lagoon  | 13 Insecticide storage   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 4 Lateral lines  | 9 Feedyard   | 14 Abandoned water well  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 5 Cess pool  | 10 Livestock pens  | 15 Oil well/Gas well   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| Direction from well? _____ How many feet? _____  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">FROM</th> <th style="width: 15%;">TO</th> <th style="width: 70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0'</u></td> <td><u>3'</u></td> <td><u>Native Material</u></td> </tr> <tr> <td><u>3'</u></td> <td><u>34'</u></td> <td><u>Bentonite Chips</u></td> </tr> <tr> <td colspan="3" style="height: 20px;"></td> </tr> <tr> <td colspan="3" style="text-align: center;">KDHE Project Code</td> </tr> <tr> <td colspan="3" style="text-align: center;"><u>41-028-00189</u></td> </tr> <tr> <td colspan="3" style="height: 20px;"></td> </tr> <tr> <td colspan="3" style="height: 20px;"></td> </tr> </tbody> </table> |  |  |   |                             |  | FROM          | TO            | PLUGGING MATERIALS | <u>0'</u>                | <u>3'</u>               | <u>Native Material</u>  | <u>3'</u>             | <u>34'</u>  | <u>Bentonite Chips</u>   |                       |                        |              | KDHE Project Code        |  |                         | <u>41-028-00189</u>        |                   |                   |                      |                |  |  |  |  |
| FROM   | TO   | PLUGGING MATERIALS   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <u>0'</u>  | <u>3'</u>  | <u>Native Material</u>   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <u>3'</u>  | <u>34'</u>   | <u>Bentonite Chips</u>   |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| KDHE Project Code  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| <u>41-028-00189</u>  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
|  |  |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |
| 7  | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-25-08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>9-12-08</u> under the business name of <u>Green Field Contractors</u> by (signature) <u>John Pechalam</u> |  |   |                             |  |               |               |                    |                          |                         |   |                       |   |                          |                       |                        |              |                          |  |                         |                            |                   |                   |                      |                |  |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.