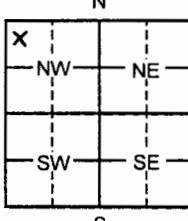
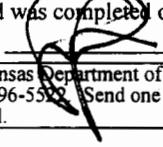


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: Fraction County: Finney NW ¼ NW ¼ NW ¼				Section Number 7	Township Number T 24 S	Range Number R 32 W	
Distance and direction from nearest town or city street address of well if located within city? 2522 N Hwy 83, Garden City				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 37.98919° Longitude: W 100.88280° Elevation: RIM: 2844.47 TOC: 2844.11 Datum: above mean sea level Data Collection Method: legal survey			
2 WATER WELL OWNER: Presto Convenience Stores LLC (Presto #23) RR#, St. Address, Box #: PO Box 609 City, State, ZIP Code: Andover, KS 67002-0609							
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 28.0 ft. MW1					
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 18.72 ft. below land surface measured on mo/day/yr 8/7/08 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes No X					
5 TYPE OF CASING USED:		5 Wrought Iron 1 Steel ② PVC	6 Asbestos-Cement 4 ABS	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X		
Blank casing diameter		2 in. to 13.0 ft., Dia		in. to ft., Dia	in. to ft.		
Casing height below land surface		0.36 ft., Weight		lbs./ft.	Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot ③ Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter ④ Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 28.0 ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 12.0 ft. to 28.0 ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite ④ Other Concrete: 0-2 ft							
Grout Intervals From 2 ft. to 12.0 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon ⑪ Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? West How many feet? ~35 ft							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	1	Concrete					
3	5	Brown silty clay, little caliche, moist, no odor					
8	26	Tan coarse sand, poorly sorted, moist, no odor					
26	28	Light gray fine grained sand with clay and caliche, wet, no odor					
						Flushmount waiver from BOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/6/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 9/2/08 under the business name of Larsen & Associates, Inc. by (signature) 							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5512. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .							