## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

| Location listed as:   | Location changed to:                 |
|---|--------------------------------------|
| Section-Township-Range: 18-24 5-36 W  | 18-245-32 W                          |
| Fraction ( 1/4 1/4 1/4):  | NE NW NU                             |
| Other changes: Initial statements:  |                                      |
|   |                                      |
| Changed to:   |                                      |
|   |                                      |
| Comments:   |                                      |
|   |                                      |
| verification method: Well address, city stress records for same owner, position | et map, other monitoring well        |
| records for same owner, position  | on platmap, and mapping              |
| tool on KGS website   | initials: DRL date: 12/3/2018        |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Cor        | nstant Ave., Lawrence, KS 66047-3726 |

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|              |              |                                   |                  | R WELL RECOR   | RD Form W        |                    |   |                                    |
|--------------|--------------|-----------------------------------|------------------|--|------------------|--------------------|---|------------------------------------|
|              |              | ATER WELL:                        | Fraction         | A1441  | ATE              | Section Number     |   | Range Number                       |
|              | Finney       |                                   |                  | NW 1/4   | NW 1/4           | 18                 | T 24 S  | R 36 F(W)                          |
|              |              | n from nearest tow<br>Garden City | n or city street | address of well if   | located within   | city?              |   |                                    |
| 2 WATE       | R WELL O     | WNER: \ Burtis A                  | Notor            |  |                  |                    |   |                                    |
| RR#, St. /   | Address, Bo  |                                   |                  |  |                  |                    | Board of Agriculture, D                                     | Division of Water Resources        |
| City, State  | e, ZIP Code  | Garden                            | City, KS 67486   | ·  |                  |                    | Application Number:   |                                    |
|              |              | ECTION BOX:                       |                  |  |                  |                    |   | . <b>2842.24</b>                   |
| <sub>*</sub> |              |                                   |                  |  |                  |                    |   | ay/yr7/25/2008                     |
| T            | X            |                                   |                  |  |                  |                    |   | pumping gpm                        |
|              | NW           | NE .                              |                  |  |                  |                    |   | pumping gpm                        |
| o l          | ļ            |                                   |                  |  |                  |                    |   | in. toft.                          |
| ₩ Zie        |              |                                   |                  | FO BE USED AS:   |                  |                    |   | . III. το                          |
| -            | £            |                                   |                  | 3 Feedlot  |                  |                    | •   | ·                                  |
|              | sw           | SE                                | 1 Domestic       |  |                  |                    | 9 Dewatering 10 Monitoring well .                           |                                    |
|              | 200          |                                   | 2 Irrigation     | 4 Industrial   |                  |                    |   | res, mo/day/yr samole was          |
| l <u>♥</u> L |              |                                   | submitted        | rbactel fological s  | ample submitte   |                    | ater Well Disinfected? Yes                                  |                                    |
| T T / D E    | OF DLANK     | 2                                 |                  | F 10/22-12-14 izza   | 9.0              | ~                  |   |                                    |
| بنا          |              | CASING USED:                      |                  | 5 Wrought iron   |                  |                    |   | lued Clamped /                     |
| 1 S          |              | 3 RMP (SR)                        |                  | 6 Asbestos-Cen   |                  | ther (specify bek  | _   | reided                             |
| 2P           |              | 4 ABS                             |                  | 7 Fiberglass   |                  | in to              |   | in. to ft.                         |
|              | -            |                                   |                  |  |                  |                    |   | e No Sch 40                        |
|              | •            |                                   |                  | in., weight  |                  | PVC                |   |                                    |
| l            |              | R PERFORATION                     |                  | 6 Ethanalana   |                  |                    | 10 Asbestos-c   |                                    |
| 1 S          |              | 3 Stainless s                     |                  | 5 Fiberglass   |                  | RMP (SR)           |   | cify)                              |
| 2 B          |              | 4 Galvanized                      |                  | 6 Concrete tile  |                  | ABS                | 12 None used  |                                    |
|              |              | RATION OPENING                    |                  |  | Sauzed wrappe    |                    | 8 Saw cut   | 11 None (open hole)                |
|              | ontinuous s  |                                   |                  |  | Vire wrapped     |                    | 9 Drilled holes   |                                    |
|              | ouvered shu  |                                   | y punched        |  | Forch cut        |                    |   |                                    |
| SCREEN       | PERFURAT     | ED INTERVALS:                     | From             | . 2.0 π.   | to               | )π., Fr            | om  | ft. to ft.                         |
| ,            | DAVEL DA     | CK INTERVALS:                     | From             | 23 #   | to               | IL, FI             | om  | ft. to ft. ft.                     |
| ,            |              | OK INTERVALS.                     |                  |  |                  |                    |   | ft. to ft.                         |
|              |              |                                   |                  |  |                  |                    |   |                                    |
|              | MATERIAI     |                                   |                  | ? Cement grout   |                  |                    |   |                                    |
|              |              |                                   |                  | ft., From .  | 4                |                    |   | ft. to ft.                         |
|              |              | ource of possible of              |                  |  |                  |                    | '   | Abandoned water well               |
|              | tic tank     | 4 Latera                          |                  | 7 Pit priv   | •                |                    |   | Oil well/Gas well                  |
|              | er lines     | 5 Cess p                          |                  | 8 Sewage   | _                |                    | -   | Other (specify below)              |
|              | ertight sewe | r lines 6 Seepa                   | ge pit           | 9 Feedya   | ard              |                    | cticide storage   |                                    |
| Direction 1  |              |                                   | LITHOLOGIC L     | 06   | EDO              | How ma             | •   | CINTEDA/ALC                        |
| FROM         | TO           | Cilé dun T 4 D                    |                  | .00  | FROM             | M TO               | PLUGGING  | SINTERVALS                         |
| 0            |              | Silt, dry, Lt. Bi                 |                  | THOUSE THE STATE OF THE STATE O |                  |                    |   |                                    |
| 3            |              | Clay, v. silty, sl                |                  |  |                  |                    |   |                                    |
| 6            |              | Sand (v. silty, s                 |                  | uish Brown   |                  |                    |   |                                    |
| 11           |              | Sand (f-c), sl. n                 |                  | T.A. D.  |                  |                    |   |                                    |
| 20           |              | Sand (vf-c) w/f                   |                  |  |                  |                    |   |                                    |
| 30           |              | Sand (f-c) w/f-c                  |                  |  |                  |                    |   |                                    |
| 37           | 46           | Sand (f-c) w/f-v                  | ve gravel, sat   | urated, Brown  | 1                |                    |   |                                    |
|              |              |                                   |                  |  |                  |                    |   |                                    |
|              |              |                                   |                  |  |                  |                    |   |                                    |
|              |              |                                   |                  |  |                  |                    | 7-14-14   |                                    |
|              |              |                                   |                  |  |                  |                    |   |                                    |
|              |              |                                   |                  |  |                  |                    |   |                                    |
|              |              |                                   |                  |  |                  | ]                  | MW15, Tag # 0042922, FI                                     | ushmount                           |
|              |              |                                   |                  |  |                  | ]                  | Project Name: GF - Burtis                                   | Motor                              |
|              |              |                                   |                  |  |                  |                    | GeoCore # 1440 , KDHE #                                     | U1 028 00189                       |
| 7 CONTR      | ACTOR'S C    | R LANDOWNER'S                     | CERTIFICATION    | ON: This water w   | ell was (1) cor  | nstructed, (2) red | constructed, or (3) plugged                                 | under my jurisdiction              |
|              |              |                                   |                  |  |                  |                    | ecord is true to the best of                                |                                    |
|              |              |                                   |                  |  |                  |                    | completed on mo/day/yr)                                     | ,                                  |
|              | business na  | _                                 |                  | Core, Inc.   |                  | by (signa          | · / / · · · ///   | 0                                  |
|              |              |                                   |                  |  | NVT clearly Dies |                    |   | S. Send top three copies to Kansas |
|              |              |                                   |                  |  |                  |                    | inine of circle the correct answers to WATER WELL OWNER and |                                    |