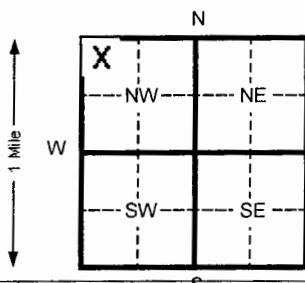


1 LOCATION OF WATER WELL:	Fraction County: Finney	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 18	Township Number T 24 S	Range Number R 32 W
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Distance and direction from nearest town or city street address of well if located within city?

Located at 5 Points 66, Garden City KS

2 WATER WELL OWNER: **Del Ray Mounts**RR#, St. Address, Box # : **P.O. Box 666** Board of Agriculture, Division of Water Resources
City, State, ZIP Code : **Garden City, KS** Application Number:3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:4 DEPTH OF COMPLETED WELL **53.00** ft. ELEVATION:Depth(s) Groundwater Encountered 1 **42** ft. 2 ft. 3 ft.WELL'S STATIC WATER LEVEL **41.89** ft. below land surface measured on mo/day/yr **3/30/2010**

Pump test data: Well water was Ft. after hours pumping Gpm

Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm

Bore Hole Diameter **8.625** in. to **53.00** Ft. and in. to Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **MW-2R**Was a chemical/bacteriological sample submitted to Department? Yes **No X** If yes, mo/day/yr sample was
Submitted Water Well Disinfected? Yes **No X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought Iron 8 Concrete tile

6 Asbestos-Cement 9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded **X**Blank casing diameter **2** in. to **33** in. Dia Ft., in. to ft. Dia in. to ft.Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.7 **PVC** 10 Asbestos-cement

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)SCREEN-PERFORATED INTERVALS: From **33** ft. to **53** ft. From ft. to ft. From ft. to ft.SAND PACK INTERVALS: From **31** ft. to **53** ft. From ft. to ft. From ft. to ft.6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **31** ft. From **31** ft. From ft. to ft.

3 Bentonite 4 Other

Grout Intervals From **2** ft. to **29** ft. From **3** ft. to **29** ft. From **31** ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)**Contaminated Site**

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		Asphalt and Concrete			
.5	5		Sandy Clay, light grey			
5	9		Silt and Sand, brownish orange			
9	35		Fine grained Sand, loose			
35	53		Fine sand, dark grey staining			
53	TD		END BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **3/30/2010** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **4/16/2010**under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

DR 2
5/13/10

OFFICE USE ONLY

R

SEC