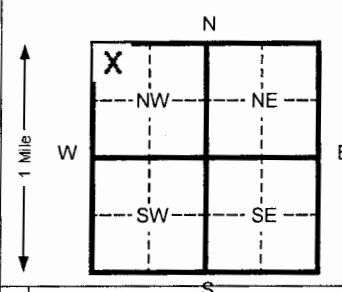


1 LOCATION OF WATER WELL: County: Finney		Fraction: NW ¼ NW ¼ NW ¼		Section Number: 18		Township Number: T 24 S		Range Number: R 32 W	
Distance and direction from nearest town or city street address of well if located within city? Located at 5 Points 66, Garden City KS									
2 WATER WELL OWNER: Del Ray Mounts		RR#, St. Address, Box #: P.O. Box 666							
City, State, ZIP Code: Garden City, KS		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52.00 ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1 42 ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL 41.49 ft. below land surface measured on mo/day/yr 3/30/2010							
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm							
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm							
		Bore Hole Diameter 8.625 in. to 52.00 Ft. and _____ in. to _____ Ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well		MW-22R							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____		Water Well Disinfected? Yes _____ No X							
5 TYPE OF BLANK CASING USED:		Blank casing diameter 2 in. to 32 Dia _____ in. to _____ ft.							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____		Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____							
2 PVC 4 ABS 7 Fiberglass _____		Casing JOINTS: Glued _____ Clamped _____							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS:		From 32 ft. to 52 ft. From _____ ft. to _____ ft.							
SAND PACK INTERVALS:		From 30 ft. to 52 ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout Intervals From 2 ft. to 28 ft. From 28 ft. to 30 ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) Contaminated Site							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? _____ How many feet? _____							
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 .5 Asphalt and Concrete									
.5 7.5 Silty clay, light grey staining									
7.5 25 Sand, fine to medium grained									
25 40 Sand, dark grey staining									
40 52 Sand, dark grey staining									
52 TD END BOREHOLE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w									
Completed on (mo/day/yr) 3/31/2010 And this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/16/2010									
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									