

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: Fraction County: Finney NW ¼ NW ¼ NW ¼			Section Number 7	Township Number 24	Range Number 32		
Distance and direction from nearest town or city street address of well if located within city? 2522 N Hwy 83, Garden City			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 37.98878° Longitude: W 100.88319° Elevation: RIM: 2845.76 TOC: 2845.46 Datum: NAD 83 Data Collection Method: legal survey				
2 WATER WELL OWNER: Presto Convenience Stores LLC (Presto #23) RR#, St. Address, Box # : PO Box 609 City, State, ZIP Code : Andover, KS 67002-0609							
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 35 ft. MW9R2				
			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL DRY ft. below land surface measured on mo/day/yr 2/12/10 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes No X				
5 TYPE OF CASING USED:			5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded			
(2) PVC	4 ABS	7 Fiberglass		Threaded X			
Blank casing diameter 2 in. to 15 ft., Dia			in. to ft., Dia	in. to ft.			
Casing height below land surface 0.30 ft., Weight			lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel	3 Stainless steel	5 Fiberglass	(7) PVC	9 ABS	11 Other (specify)		
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot	(3) Mill slot	5 Guaze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)		
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 15 ft. to 35 ft.			From	ft. to ft.	ft. to ft.		
From			ft. to ft.	ft. to ft.	ft. to ft.		
GRAVEL PACK INTERVALS: From 13 ft. to 35 ft.			From	ft. to ft.	ft. to ft.		
From			ft. to ft.	ft. to ft.	ft. to ft.		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite			(4) Other Concrete: 0-2 ft				
Grout Intervals	From 2 ft. to 13 ft.	From	ft. to ft.	From	ft. to ft.		
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify)		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	(11) Fuel storage	14 Abandoned water well	below)		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well			
Direction from well? NE			How many feet? ~195 ft				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	0.5	Grass, topsoil					
0.5	8	Brown silt with clay and fine to coarse sand					
8	17	Tan fine to coarse sand, iron staining					
17	20	Light gray clay with silt, some fine to coarse sand, very absorbent, low plasticity					
20	25	Light gray grading to peach clay with silt, some fine to coarse sand, very absorbent, low plasticity					
25	35	Peach clay with silt, some fine to coarse sand, very absorbent, low plasticity				Flushmount waiver from BOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/12/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 3/17/10 under the business name of Larsen & Associates, Inc. by (signature)							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St. Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .							