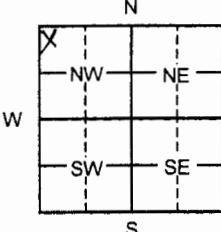


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. 

1 LOCATION OF WATER WELL: County: <b>Finney</b>			Fraction <b>NW ¼ NW ¼ NW ¼</b>	Section Number <b>7</b>	Township Number <b>T 24 S</b>	Range Number <b>R 32 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>2522 N Hwy 83, Garden City</b>			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <b>N 37.98897°</b> Longitude: <b>W 100.88319°</b>				
2 WATER WELL OWNER: <b>Presto Convenience Stores LLC</b> (Presto #23) RR#, St. Address, Box # : <b>PO Box 609</b> City, State, ZIP Code : <b>Andover, KS 67002-0609</b>			Elevation: <b>RIM: 2846.39</b> TOC: <b>2846.03</b> Datum: <b>NAD 83</b> Data Collection Method: <b>legal survey</b>				
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL		30 ft. <b>MW10</b>				
	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <b>20.94</b> ft. below land surface measured on mo/day/yr <b>2/12/10</b>		Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm				
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b>						
	Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted		Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
5 TYPE OF CASING USED:	1 Steel <b>2 PVC</b>	3 RMP (SR) 4 ABS	5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> <b>X</b>		
Blank casing diameter	2 in.	to	15 ft., Dia	in. to	ft., Dia	in. to	ft.
Casing height below land surface	<b>0.36</b> ft., Weight		lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile 7 RM (SR)	8 PVC 9 ABS 10 Asbestos-Cement	11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Guaze wrapped 6 Wire wrapped	7 Torch cut 8 Saw Cut	9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>30</b> ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>30</b> ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:	1 Neat cement 2 Sewer lines 3 Watertight sewer lines	2 Cement grout 5 Cess pool 6 Seepage pit	3 Bentonite 7 Pit privy 8 Sewage lagoon 9 Feedyard	4 Other Concrete: 0-2 ft 10 Livestock pens 11 Fuel storage 12 Fertilizer storage	13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well		
Grout Intervals	From <b>2</b> ft. to <b>13</b> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	16 Other (specify below)		
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage	13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well	16 Other (specify below)		
Direction from well? <b>E</b> How many feet? <b>-50 ft</b>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	0.5	Grass, topsoil					
0.5	6	Brown silt with clay and fine to coarse sand					
6	7	Light gray brown clay with silt and very fine to fine sand, and caliche, stiff					
7	25	Tan fine to coarse sand, iron staining					
25	30	Tan fine to coarse sand, clay matrix, iron staining					
						Flushmount waiver from BOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, <b>2</b> reconstructed, or <b>3</b> plugged under my jurisdiction and was completed on (mo/day/year) <b>2/11/10</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>757</b> . This Water Well Record was completed on (mo/day/year) <b>3/17/10</b> under the business name of <b>Larsen &amp; Associates, Inc.</b> by (signature) 							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .							