WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.		
1 LOCATION OF WATER WELL: County: Finney	Fraction NE ¼ NE ¼ N	Section Number 12	Township Number 24S	Range Number 33W	
Distance and direction from nearest town or city street address of well if located within city?					
2522 N Hwy 83, Garden City					
2 WATER WELL OWNER: Presto Co (Presto #2	23)	Latitude: NA	System (decimal degrees	s, min. of 4 digits)	
RR#, St. Address, Box #: P.O. Box	609	Longitude: NA Elevation: NA			
City, State, ZIP Code: Andover, KS 67002-0609		Datum: NA			
3 MARK WELL'S LOCATON	4 DEPTH OF WE	LL 27.80	ft. MW8		
WITH AN "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL NA ft.				
N WELL WAS USED AS:					
W SE					
S	Was a chemical	bacteriological sample s	submitted to Department	t? Yes No <u>X</u> _	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrot 2 PVC 4 ABS 6 Asber		perglass 9 percete Tile	Other (specify below)		
Blank casing diameter 2 in. Was Casing height above or below land surface	e NA in.				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3)Bentonite (4)Other Soil: 0-3ft					
Grout Plug Intervals: From 3	ft. to 27.80 ft.,	From ft. to	ft., From	ft. to ft.	
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?					
FROM TO PLUGGING N	MATERIALS	FROM TO	PLUGGING M	ATERIALS	
0 3 So					
3 27.80 Bento	onite				
				95.61.4.01	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/17/11 and this record is true to the best of my knowledge and belief. Kansas Water					
Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 2/15/11 under the business name of Larsen and Associates, Inc. by (signature)					
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three topies to Kansas Department of Health and					
Environment, Bureau of Water, Geology Se 785/296-5522. Send one to Water Well Ov	ection, 1000 SW Jacks	son St., Ste. 420, Topek	Kansas 66612-1367.	Telephone:	