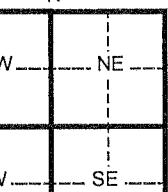


LOCATION OF WATER WELL:			Fraction	Section Number		Township Number		Range Number		
County: Finney			SE 1/4	SE 1/4	SE 1/4	7	T 24	S	R 32	W
Distance and direction from nearest town or city street address of well if located within city? 407 E. Kansas, Garden City, KS										
WATER WELL OWNER: Rupp's Tire Service			Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : 407 E. Kansas Ave.			Application Number:							
City, State, ZIP Code : Garden City, KS 67846										
LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1.5 ft. 2 ft. 3 ft. _____ Ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm Bore Hole Diameter 8.625 in. to 50 ft. and _____ in. to _____ Ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well AS-3							
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No X							
TYPE OF BLANK CASING USED:			5 Wrought Iron 8 Concrete tile Casing joints: Glued _____ Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X							
1 Steel 3 RMP (SR) 2 PVC 4 ABS			Ft., Dia				In. to ft., Dia in. to ft.			
Blank casing diameter 2 in. to 48			In. to SCH 40				Lbs./ft. Wall thickness or gauge No.			
Casing height above land surface FLUSH In., weight							7 PVC 10 Asbestos-cement			
TYPE OF SCREEN OR PERFORATION MATERIAL:			5 Fiberglass 8 RMP (SR) 11 Other (specify) 6 Concrete tile 9 ABS 12 None used (open hole)				8 Saw cut 11 None (open hole)			
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel			5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)				10 PVC			
SCREEN OR PERFORATION OPENINGS ARE:			1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched				11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From 48 ft. to 50			ft. From _____ ft. to _____ ft.				ft. From _____ ft. to _____ ft.			
SAND PACK INTERVALS: From 46 ft. to 50			ft. From _____ ft. to _____ ft.				ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals From 2 0.5 ft. to 3			Ft. From 3 3 to 46				Ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site										
Direction from well? How many feet?										
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	7	Clay, silty								
7	12	Clay, sand								
12	40	Sand, fine to medium grained								
40	50	Sand, medium grained								
50	TD	End of Borehole								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w										
Completed on (mo/day/yr) 06/06/12			And this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 585			This Water Well Record was completed on (mo/day/yr) 07/03/12							
under the business name of Associated Environmental, Inc.			By (signature) Bradley J. Johnson							
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										