

1 LOCATION OF WATER WELL:	Fraction County: <b>Finney</b>	SE $\frac{1}{4}$	SE $\frac{1}{4}$	SE $\frac{1}{4}$	Section Number 7	Township Number 24	Range Number R 32 W
---------------------------	-----------------------------------	------------------	------------------	------------------	---------------------	-----------------------	------------------------

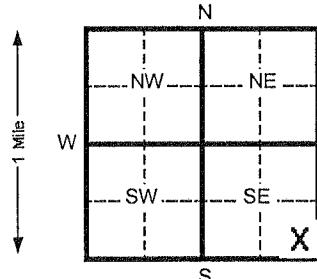
Distance and direction from nearest town or city street address of well if located within city?

**407 E. Kansas, Garden City, KS**2 WATER WELL OWNER: **Rupp's Tire Service**RR#, St. Address, Box #: **407 E. Kansas Ave.**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Garden City, KS 67846**

Application Number:

3 LOCATE WELL'S LOCATON WITH  
AN "X" IN SECTION BOX:4 DEPTH OF COMPLETED WELL **50** ft. ELEVATION: \_\_\_\_\_Depth(s) Groundwater Encountered **1.5** ft. 2 ft. 3 ft. Ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was Ft. after hours pumping Gpm \_\_\_\_\_

Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm \_\_\_\_\_

Bore Hole Diameter **8.625** in. to **50** ft. and in. to Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **AS-8**Was a chemical/bacteriological sample submitted to Department? Yes **No X** If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes **No X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile Casing joints: Glued \_\_\_\_\_ Clamped \_\_\_\_\_

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_

2 PVC 4 ABS 7 Fiberglass Threaded **X**Blank casing diameter **2** in. to **48** in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. in. to \_\_\_\_\_ ft.Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_7 **PVC** 10 Asbestos-cement

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) \_\_\_\_\_

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) \_\_\_\_\_

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes \_\_\_\_\_

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **48** ft. to **50** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. in. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Ft. to \_\_\_\_\_ ft. Ft.

SAND PACK INTERVALS: From **46** ft. to **50** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. in. to \_\_\_\_\_ ft. in. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Ft. to \_\_\_\_\_ ft. Ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals From **2** **0.5** ft. to **3** Ft. From **3** **3** ft. to **46** Ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Contaminated Site**

Direction from well? How many feet?

FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

**0** **8** **Clay, silty****8** **40** **Sand, medium to fine grained****40** **50** **Sand, medium grained****50** **TD** **End of Borehole**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **06/05/12** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **07/03/12**under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

SEC