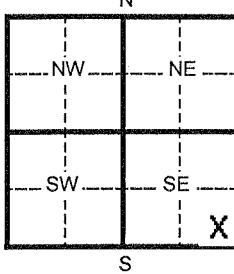


1 LOCATION OF WATER WELL:		Fraction County: Finney	SE $\frac{1}{4}$	SE $\frac{1}{4}$	SE $\frac{1}{4}$	Section Number 7	Township Number T 24 S	Range Number R 32 W
Distance and direction from nearest town or city street address of well if located within city? 407 E. Kansas, Garden City, KS								
2 WATER WELL OWNER: Rupp's Tire Service RR#, St. Address, Box # : 407 E. Kansas Ave. City, State, ZIP Code : Garden City, KS 67846								
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: 								
4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1.5 ft. 2 ft. 3 ft. Ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was Ft. after hours pumping Gpm Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm Bore Hole Diameter 10.25 in. to 30 ft. and in. to Ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well SV-1								
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was Submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>								
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile Casing joints: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 4 in. to 15 Ft., Dia in. to ft., Dia in. to ft. Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No.								
6 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
7 SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. SAND PACK INTERVALS: From 13 ft. to 30 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
8 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals From 2 ft. to 0.5 ft. to 3 Ft. From 3 ft. to 13 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site								
9 Direction from well? How many feet?								
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	9		Clay, silty					
9	30		Sand, medium to fine grained					
30	TD		End of Borehole					
10 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) 06/06/12 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 07/03/12								
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment/Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								