

1 LOCATION OF WATER WELL:	Fraction County: <b>Finney</b>	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 18	Township Number T 24 S	Range Number R 32 W
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Distance and direction from nearest town or city street address of well if located within city?

**Northeast of 705 Buffalo Jones Ave., Garden City, KS**

2 WATER WELL OWNER: **KDHE**

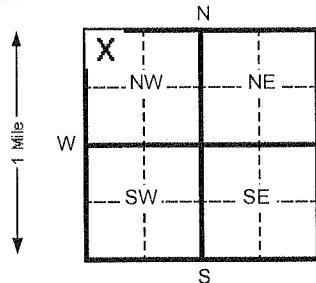
RR#, St. Address, Box # : **1000 SW Jackson; Ste. 410**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Topeka, KS 66612**

Application Number:

3 LOCATE WELL'S LOCATON WITH  
AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **25** ft. ELEVATION: **2756.22**

Depth(s) Groundwater Encountered 1.5 ft. 2 ft. 3 ft. Ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping Gpm

Est. Yield Gpm: Well water was ft. after Hours pumping Gpm

Bore Hole Diameter **10.5** In. to **25** ft. and in. to Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **SVE-5**

Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was

Submitted Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile Casing JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded  X

Blank casing diameter **4** in. to **10** in. to **25** ft., Dia ft. in. to ft.

Casing height above land surface **FLUSH** in., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **10** ft. to **25** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

SAND PACK INTERVALS: From **8** ft. to **25** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From **2** **0.5** ft. to **4** Ft. From **3** **4** ft. to **8** ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

**Contaminated Site**

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
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**0 0.5 1" Asphalt/5" Concrete**

**0.5 5 Silty Clay**

**5 25 Sand**

**25 TD End of Borehole**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **02/19/13** And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **06/18/13**

under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.