

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

FI 41

1 LOCATION OF WATER WELL: County: FINNEY		Fraction ¼ SW ¼ NE ¼ SE ¼		Section Number 10	Township No. T 24 S	Range Number R 32 <input type="checkbox"/> E <input checked="" type="checkbox"/> W				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> E SIDE OF GARDEN CITY- 2 MILES EAST ON SCHULMAN AVE TO FARMLAND RD- 1,465 FT N & 937 FT W				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m						
2 WATER WELL OWNER: JESSE & MARY DOLL & SEE RR#, Street Address, Box #: 1804 WINDY VIEW BELOW City, State, ZIP Code : GARDEN CITY, KS 67846										
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100px; height:100px; margin: 10px auto;"> <tr><td style="width:50px; height:50px;">NW</td><td style="width:50px; height:50px;">NE</td></tr> <tr><td style="width:50px; height:50px;">SW</td><td style="width:50px; height:50px;">SE</td></tr> </table> S [-----1 mile-----]		NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL 240 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 77 ft. below land surface measured on mo/day/yr. 7-23-13 Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter .30 in. to 240 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
		NW	NE							
SW	SE									
5 TYPE OF CASING USED: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 16 in. to 100 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 100 ft. to 240 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 80 ft. to 240 ft., From ft. to ft. From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 0 ft. to 80 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well N/A Direction from well Distance from well										
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS				
		SEE ATTACHED LOG								
		STEVE & MELODIE STERLING								
		2702 ROWLAND ROAD								
		GARDEN CITY, KS 67846								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 7-23-13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 7-25-13 under the business name of MINTER-WILSON DRILLING CO., INC. by (signature) <i>Nora Kellen</i>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html										

*The
Professionals*

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NAME STEVE STERLING
COUNTY FINNEY
DATE 5-31-13

LOCATION: SECTION 10-24-32 - SCHULMAN AVE. & FARMLAND ROAD-NORTHWEST CORNER
- AT PIVOT

STATIC WATER LEVEL - 70 FT.

TEST # 3

0' TO 2' - TOP SOIL
2' TO 34' - BROWN CLAY
34' TO 50' - BROWN CLAY WITH GRAVEL STREAKS
50' TO 100' - BROWN CLAY
100' TO 110' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY
110' TO 128' - BROWN CLAY
128' TO 144' - BROWN SANDY CLAY
144' TO 150' - FINE TO MEDIUM FINE SAND
150' TO 170' - BROWN SANDY CLAY
170' TO 188' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY
188' TO 203' - BROWN CLAY WITH GRAVEL - 50/50
203' TO 221' - BROWN CLAY
221' TO 226' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY
226' TO 249' - BROWN CLAY
249' TO 254' - BROWN CLAY WITH WHITE ROCK MIXED
254' TO 268' - BROWN CLAY WITH TRACES OF YELLOW CLAY
268' TO 275' - SHALE