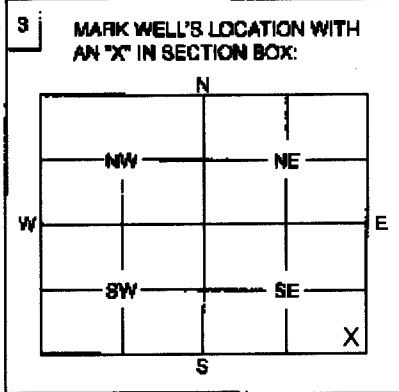


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Finney	SE ¼ SE ¼ SE ¼	7	24	32W EW

Distance and direction from nearest town or city street address of well if located within city?
407 East Kansas, Garden City, KS

2 WATER WELL OWNER: Rupp's Tire Service
RR #, St. Address, Box #: 407 E Kansas Ave
City, State, ZIP Code: Garden City, KS 67846
Board of Agriculture, Division of Water Resources
Application Number:



4 DEPTH OF WELL 38 ft.
WELL'S STATIC WATER LEVEL dry ft.
WELL WAS USED AS:
1 Domestic 5 Public Water Supply 9 Dewatering
2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No X
If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No X

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No X If yes, how much 3 feet
Casing height above or below land surface 6" below in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Plug Intervals: From 3 ft. to 38 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
2 Sewer lines 7 Pit privy 12 Fertilizer storage
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
4 Lateral lines 9 Feedyard 14 Abandoned water well
5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? West How many feet? 150

FROM	TO	PLUGGING MATERIALS
0	3	Clay
3	38	Hydrated bentonite chips

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/10/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708 This Water Well Record was completed on (mo/day/year) 4/24/15 under the business name of SCS Aquaterra by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sta. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.