

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW18

[X] Original Record [] Correction [] Change in Well Use

1 LOCATION OF WATER WELL: County Finney, Fraction NW 1/4 SE 1/4 SE 1/4 SE 1/4, Section Number 7, Township Number T 24 S, Range Number R 32 E W. 2 WELL OWNER: Last Name: Rupp, Business: Rupp's Tire Service, Address: 407 E. Kansas Ave., City: Garden City, State: KS, ZIP: 67846. 3 LOCATE WELL WITH "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the SE corner]. 4 DEPTH OF COMPLETED WELL: 44.5 ft, Depth(s) Groundwater Encountered: 1) 29.75 ft, 2) 29.75 ft, 3) 29.75 ft, or 4) Dry Well. 5 Latitude: 37.97596, Longitude: 100.87631, Horizontal Datum: WGS 84 [X] NAD 83 [] NAD 27. 6 Elevation: 2833.21 ft, Ground Level: [X] TOC, Source: [X] Land Survey [] GPS [] Topographic Map [] Other.

7 WELL WATER TO BE USED AS: 1 Domestic: [] Household [] Lawn & Garden [] Livestock [] Irrigation [] Feedlot [] Industrial. 2 Public Water Supply: well ID []. 3 Dewatering: how many wells? []. 4 Aquifer Recharge: well ID []. 5 Monitoring: well ID MW18 [X]. 6 Environmental Remediation: well ID []. 7 Air Sparge [], Soil Vapor Extractor [], Recovery [], Injection []. 8 Oil Field Water Supply: lease []. 9 Test Hole: well ID []. 10 Cased [], Uncased [], Geotechnical []. 11 Geothermal: How many bores? []. 12 a) Closed Loop [], Horizontal [], Vertical []. b) Open Loop [], Surface Discharge [], Inj. of Water [], Other (specify): [].

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No. If yes, date sample was submitted: []. Water well disinfected? [] Yes [X] No.

8 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded. Casing diameter 2 in. to 29.5 ft, Diameter [] in. to [] ft, Diameter [] in. to [] ft. Casing height above land surface -0.35 in. Weight [] lbs./ft. Well thickness or gauge No []. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [X] PVC [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [X] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify) []. [] Louvered Shutter [] Key Punched [] Wire Wrapped [] Saw Cut [] None (Open Hole). SCREEN-PERFORATED INTERVALS: From 29.5 ft. to 44.5 ft, From [] ft. to [] ft, From [] ft. to [] ft. GRAVEL PACK INTERVALS: From 27 ft. to 44.5 ft, From [] ft. to [] ft, From [] ft. to [] ft.

9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [X] Other Concrete: 0-0.5'. Grout intervals: From 0.5 ft. to 27 ft, From [] ft. to [] ft, From [] ft. to [] ft. Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage [] Sewer Lines [] Cess Pool [] Sewage Lagoon [X] Fuel Storage [] Abandoned Water Well [] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well / Gas Well [] Other (Specify) []. Direction from well? N Distance from well? ~245 ft.

10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS. 0 1 Soil w/ grass roots. 1 5 Sandy silt. 5 20 Sand. 20 25 Sand w/ cobbles. 25 30 Sand. 30 40 River cobbles. 40 44.5 Sand. Notes: KDHE ID: Rupp's Tire Service; UI-028-13828

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 7/26/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757. This Water Well Record was completed on (mo-day-year) 8/18/21 under the business name of Larsen & Associates, Inc. Signature [Handwritten Signature]

SMH CONSULTANTS

August 06, 2021

Larsen and Associates
Jessica Chapman
1311 East 25th Street, Suite B
Lawrence, Kansas 66046
Email: Jess@larsenenvironmental.com

RE: Project No. 2107-0319

Jess.

The following is the information requested on a Monitoring Well Site, Rupp's Tire Service, 407 East Kansas Avenue, Garden City, Finney County, Kansas.

Point	North Coord.	East Coord.	Distance SE Cor. North	From S.07 West	Elev. Top Of Rim or PK Nail	Elev. Top of PVC Pipe	Latitude North	Longitude West
SE Corner S.07-T24S-R32W	5000	5000						
MW18	5357.55	4497.53	357.55	502.47	2833.56	2833.21	37.97596	100.87631
MW19	4908.09	4491.32	91.91 (S)	508.68	2837.62	2837.17	37.97477	100.86724
Site BM	5104.53	4617.87	104.53	382.13		SBM Elevation = 2835.58		

BM Description: "X" cut on southeast corner of light pole base, east of site building.

MW18 is in the: NW¼ SE¼ SE¼ SE¼ S.07-T24S-R32W

MW19 is in the: NW¼ NE¼ NE¼ NE¼ S.18-T24S-R32W

If you have any questions, please do not hesitate in giving us a call.

Sincerely,



Tim Sloan, L.S.
SMH CONSULTANTS

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

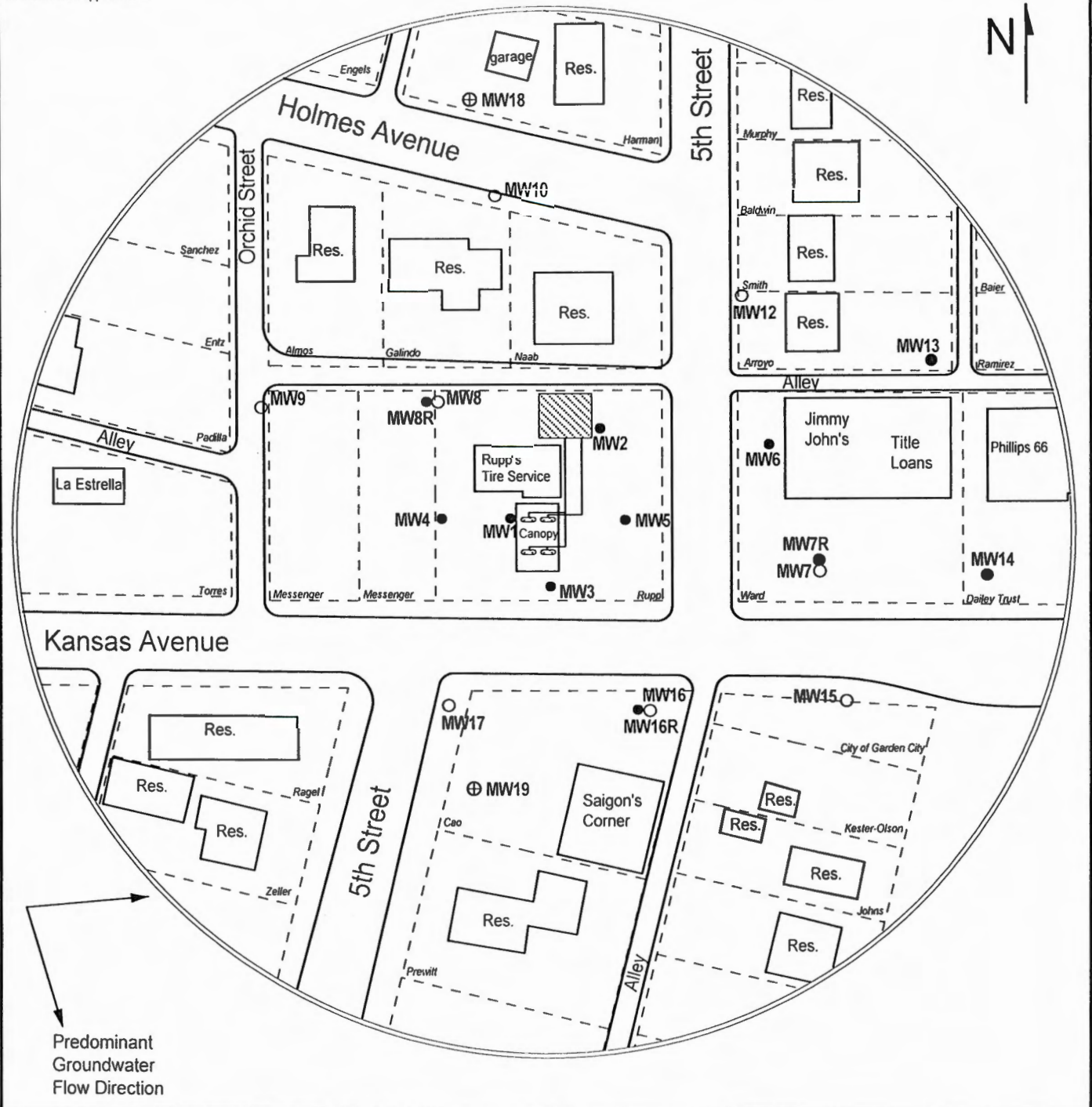


FIGURE 1 - 350 FT RADIUS AREA BASE MAP

LEGEND:

- Approximate Location of Active UST Basin, Pump Islands and Dispenser Lines
- Monitoring Well
- Plugged Well
- Monitoring well (Installed 7/26-27/21)
- OH ——— Overhead Lines
- W ——— Water (3 - 4 ft bgs)
- G ——— Gas (1.5 - 2 ft bgs)
- T ——— Telephone (2 - 6 ft bgs)
- S ——— Sewer (2 - 6 ft bgs)

NOTE: Utility depths, heights and locations are approximate.



PROJECT:

Rupp's Tire Service
 407 E. Kansas Avenue
 Garden City, KS
 KDHE ID: U1-028-13828
 Date: 7/26-27/21



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