**WATER WELL PLUGGING RECORD** **Form WWC-5P** **KSA 82a-1212** **ID NO.** MW1

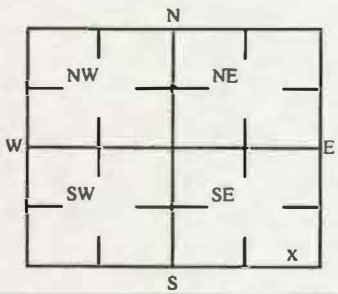
| 1 LOCATION OF WATER WELL: County: Finney | Fraction SW ¼ SE ¼ SE ¼ SE ¼ | Section Number 7 | Township Number T 24 S | Range Number 32 [ ] E [X] W |
|---|---|---|---|---|

Street/Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]

**Global Positioning Systems (GPS) information:**
Latitude: 37.97526° (in decimal degrees)
Longitude: 100.86719° (in decimal degrees)
Elevation: NA
Horizontal Datum [ ] WGS84, [ ] NAD83, [ ] NAD27
Collection Method:
[ ] GPS unit (Make/model: ____)
[ ] Digital Map/Photo, [ ] Topographic Map [ ] Land Survey
Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

**2 WATER WELL OWNER:** Rupp's Tire Service
RR#, St. Address, Box #: 407 E Kansas Ave.
City, State ZIP Code: Garden City, KS 67846

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**




**4 DEPTH OF WELL** 45.5 ft.

WELL'S STATIC WATER LEVEL NA ft

WELL WAS USED AS:

[ ] Domestic [ ] Public Water Supply [ ] Dewatering
[ ] Irrigation [ ] Oil Field Water Supply [X] Monitoring
[ ] Feedlot [ ] Domestic (Lawn & Garden) [ ] Injetion Well
[ ] Industrial [ ] Air Conditioning [ ] Other ____

Was a chemical/bacteriological sample submitted to Department? Yes [ ] No [X]

**5 TYPE OF BLANK CASING USED:**

[ ] Steel [ ] RMP (SR) [ ] Wrought [ ] Fiberglass [ ] Other (Specific below)
[X] PVC [ ] ABS [ ] Asbestos-Cement [ ] Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes [X] No [ ] If yes, how much 1'
Casing heigh above or below land surface NA in.

**6 GROUT PLUG MATERIAL:** [ ] Neat cement [ ] Cement grout [X] Bentonite [X] Other Concrete: 0-0.5; Soil: 0.5-3'

Grout Plug Intervals: From 3 ft to 45.5 ft, From ____ ft to ____ ft, From ____ ft to ____ ft,

What is the nearest source of possible contamination:

[ ] Septic tank [ ] Seepage pit [ ] Fuel storage [ ] Other (specify below)
[ ] Sewer lines [ ] Pit privy [ ] Fertilizer storage
[ ] Watertight sewer lines [ ] Sewage lagoon [ ] Insecticide storage
[ ] Lateral lines [ ] Feed yard [ ] Abandoned water well Direction from well? ____
[ ] Cess pool [ ] Livestock pens [ ] Oil well/Gas well How many feet? ____

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|---|---|---|---|---|---|
| 0 | 0.5 | Concrete | | | |
| 0.5 | 3 | Soil | | | |
| 3 | 45.5 | Bentonite | | | |
| | | | | | |
| | | | | | |
| | | | KDHE ID: | Rupp's Tire Service; U1-028-13828 | |
| | | | | | |
| | | | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/22-24/22 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 8/26/2022 under the business name of Larsen & Associates, Inc. By (signature) ____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.