

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Finney	NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	12	T 24 S	R 33 <input checked="" type="checkbox"/>

Distance and direction from nearest town or city street address of well if located within city?

Massey Ferguson Road, Garden City, Kansas

2 WATER WELL OWNER: Garden City Coop Bulk Plant	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 1304 Masset Ferguson Road	Application Number:
City, State, ZIP Code: Garden City, Ks 67846	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 30 ft. 2 _____ ft. 3 _____ ft.
	WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
	Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
	Bore Hole Diameter 8.625 in. to 50 Ft. and _____ in. to _____ Ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-9R	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____	
Water Well Disinfected? Yes _____ No X	

5 TYPE OF BLANK CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
2 PVC 4 ABS	7 Fiberglass _____ Threaded X
Blank casing diameter 2 in. to 19.5 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	
Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____	2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 19.5 ft. to 49.5 ft. From _____ ft. to _____ ft.	
SAND PACK INTERVALS: From 17.5 ft. to 50 ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals From3 15.5 Ft. to 17.5 Ft. From2 0 to 15.5 ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well	2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site	
Direction from well? _____ How many feet? _____	

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25		Previous well			
25	50		Sand (SW) fine to medium			
50	TD		End of Borehole			
			This well was drilled to			
			A deeper depth in same			
			Location as previous well			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) 10/16/06 And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 11/01/06
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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