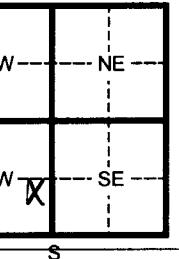


1 LOCATION OF WATER WELL:		Fraction County: <b>Finney</b> <b>NE</b> <b>1/4</b> <b>SE</b> <b>1/4</b> <b>SW</b> <b>1/4</b>			Section Number <b>12</b>		Township Number <b>T 24 S</b>		Range Number <b>R 33 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>Massey Ferguson Road, Garden City, Kansas</b>										
2 WATER WELL OWNER:		<b>Garden City Coop Bulk Plant</b>			Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #		<b>1304 Masset Ferguson Road</b>			Application Number:					
City, State, ZIP Code		<b>Garden City, Ks 67846</b>								
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 <b>30</b> ft. 2 <b>30</b> ft. 3 <b>30</b> ft.		50 ft. ELEVATION: WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
					Pump test data: Well water was Est. Yield Gpm: Well water was		Ft. after hours pumping Gpm Ft. after Hours pumping Gpm			
					Bore Hole Diameter <b>8.625</b> in. to <b>50</b>		Ft. and in. to Ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 6 Oil field water supply			5 Public water supply		8 Air conditioning 11 Injection well			
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic)			9 Dewatering 10 Monitoring well <b>MW-9R</b>		12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> Submitted			No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was		Water Well Disinfected? Yes <input checked="" type="checkbox"/>		No <input checked="" type="checkbox"/>	
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) 2 PVC 4 ABS			5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below)		CASING JOINTS: Glued Welded Threaded <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	
Blank casing diameter		<b>2</b>	In. to	<b>19.5</b>	Dia	In. to	ft., Dia	ft.	in. to	ft.
Casing height above land surface		<b>FLUSH</b>			in., weight	<b>SCH 40</b>	Lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel			5 Fiberglass 6 Concrete tile		7 Gauzed wrapped 8 RMP (SR) 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched			6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify)		11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From	<b>19.5</b>	ft. to	<b>49.5</b>	ft. to	From	ft. to	From	ft.
SAND PACK INTERVALS:		From	<b>17.5</b>	ft. to	<b>50</b>	ft. to	From	ft. to	From	ft.
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout		3 Bentonite	4 Other				
Grout Intervals		From 3 <b>15.5</b>	Ft. to <b>17.5</b>	Ft.	From 2 <b>0</b>	Ft. to	<b>15.5</b>	ft. From	ft. to	ft.
What is the nearest source of possible contamination:										
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit			7 Pit privy 8 Sewage lagoon 9 Feedyard		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage		14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)	
Contaminated Site										
Direction from well?										
How many feet?										
FROM	TO	CODE	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS		
<b>0</b>	<b>25</b>		<b>Previous well</b>							
<b>25</b>	<b>50</b>		<b>Sand (SW) fine to medium</b>							
<b>50</b>	<b>TD</b>		<b>End of Borehole</b>							
<b>This well was drilled to A deeper depth in same Location as previous well</b>										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w										
Completed on (mo/day/yr)		<b>10/16/06</b>			And this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No.		<b>585</b>			This Water Well Record was completed on (mo/day/yr) <b>11/01/06</b>					
under the business name of		<b>Associated Environmental, Inc.</b>			By (signature) <b>Bradley J. Johnson</b>					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										