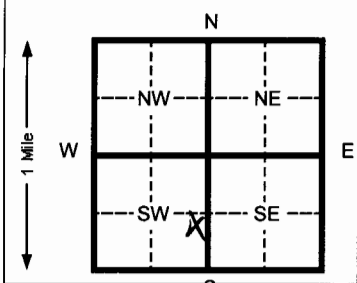
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Finney** | Fraction: **NE** ¼ **SE** ¼ **SW** ¼ | Section Number: **12** | Township Number: T **24** S | Range Number: R **33** W/E

Distance and direction from nearest town or city street address of well if located within city?
Massey Ferguson Road, Garden City, Kansas

2 WATER WELL OWNER: **Garden City Coop Bulk Plant**
RR#, St. Address, Box # : **1304 Masset Ferguson Road**
City, State, ZIP Code : **Garden City, Ks 67846**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **51** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 **31** ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was Ft. after hours pumping Gpm
Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm
Bore Hole Diameter **8.625** In. to **50** Ft. and in. to Ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-33**
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was Submitted
Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 **Steel** 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 **PVC** 4 ABS 7 Fiberglass **Threaded** **X**
Blank casing diameter **2** In. to **20** Ft., Dia In. to ft., Dia in. to ft.
Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **20** ft. to **50** ft. From ft. to ft.
From ft. to ft. From ft. to ft.
SAND PACK INTERVALS: From **18** ft. to **51** ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
Grout Intervals From3 **16** Ft. to **18** Ft. From2 **0** Ft. to **16** ft. From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage **Contaminated Site**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Sandy clay gravel			
1	4		Silty Clay (CL)			
4	8		Sandy Clay, fine medium			
8	47		Sand (SW) fine grain			
47	51		Sandy Clay , brown fine grain			
51	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) **10/23/06** And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11/01/06**
under the business name of **Associated Environmental, Inc.** By (signature) Bradley J. Johnson

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC