

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Finney		NW ¼ SW ¼ NW ¼	29	T 24 S	R 33 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 mi SE of Holcomb, 1 mi S of Arkansas River					
2 WATER WELL OWNER: Sunflower Electric					
RR#, St. Address, Box # : 2440 Holcomb Lane, PO Box 430			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Holcomb, Kansas 67851			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 208 ft. ELEVATION: 2924.42			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 168.3 . . . ft. below land surface measured on mo/day/yr . . . 7/9/2008			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 9 . . . in. to . . . 210 . . . ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 4 in. to 198 ft. Dia in. to ft. Dia in. to ft.				8 Concrete tile	
Casing height above land surface 30.12 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:				7 PVC	
1 Continuous slot		3 Mill slot		8 RMP (SR)	
2 Louvered shutter		4 Key punched		9 ABS	
				10 Asbestos-cement	
SCREEN-PERFORATED INTERVALS: From 198 ft. to 208 ft. From ft. to ft. From ft. to ft.				11 Other (specify)	
				12 None used (open hole)	
GRAVEL PACK INTERVALS: From 195 ft. to 210 ft. From ft. to ft. From ft. to ft.				5 Gauzed wrapped	
				6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 2 ft. to 191 ft. From 191 ft. to 195 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0		13		Sand (vf-m), silty, Grayish Brown	
13		70		Sand (vf-c) w/f gravel, subrounded, Brown	
70		72		Caliche w/vf sand,	
72		84		Clay, occ. caliche stringers, Tan - V. Lt. Brow	
84		128		Clay, occ. caliche stringers, Tan, Lt. Gray, Yel	
128		138		Sand (f-c), mod. cemented,	
138		145		Clay, sandy, Lt. Brown	
145		163		Clay, firm, Bluish Gray	
163		172		Clay, sandy, firm, Bluish Gray	
172		181		Clay, sticky, v. sl. sandy, Lt. Gray	
181		187		Clay, Dark Gray	
187		196		Sand (vf-m) w/in caliche matrix, Lt. Tan	
196		210		Sand (vf-c) w/tr. f gravel, Brown	
				D6, Abovegrade	
				Project Name: Sunflower Elect. - Holcomb	
				GeoCore # 1473, #	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/9/2008 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/29/2008 under the business name of GeoCore, Inc. by (signature) <i>Dale Kell</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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