

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Finney		NE ¼ NE ¼ NE ¼		12	T 24 S	R 33 W
Distance and direction from nearest town or city street address of well if located within city? 2522 N Hwy 83, Garden City				Global Positioning System (decimal degrees, min. of 4 digits)		
				Latitude: N 37.98852		
				Longitude: W 100.88364°		
				Elevation: RIM: 2843.44		
				TOC: 2842.89		
				Datum: above mean sea level		
				Data Collection Method: legal survey		

2 WATER WELL OWNER: Presto Convenience Stores LLC (Presto #23) RR#, St. Address, Box # : PO Box 609 City, State, ZIP Code : Andover, KS 67002-0609		4 DEPTH OF COMPLETED WELL 28.0 ft. MW8	
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.	
		WELL'S STATIC WATER LEVEL 18.83 ft. below land surface measured on mo/day/yr 8/7/08	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____	
		Sample was submitted _____ Water Well Disinfected? Yes _____ No X	

5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____			
2 PVC 4 ABS 7 Fiberglass Threaded X			
Blank casing diameter 2 in. to 13.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height below land surface 0.55 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 28.0 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 12.0 ft. to 28.0 ft. From _____ ft. to _____ ft.			
From _____ ft. to _____ ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-2 ft	
Grout Intervals From 2 ft. to 12.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? Northeast How many feet? ~310 ft	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Sandy clay with grass, brown, moist, no odor	23	28	Sand with clay, very fine grained, light brown, wet, no odor
3	5	Silty clay with caliche, brown, slightly moist, no odor			
8	10	Sand, medium to coarse grained with some fine gravel, moist, no odor			
13	15	Sand, medium to coarse grained with some fine gravel, moist, no odor			
18	18.5	Sand, coarse grained, poorly sorted, tan			
18.5	20	Sand with clay, very fine grained, brown, very moist, no odor			Flushmount waiver from BOW

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/7/08 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 9/2/08 under the business name of Larsen & Associates, Inc. by (signature) _____	

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.