

11 Corrected

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-14R

1 LOCATION OF WATER WELL:		Fraction County: Finney	NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 12	Township Number 24 S	Range Number 33 W																																																																						
Distance and direction from nearest town or city street address of well if located within city? 1304 Massey Ferguson Road, Garden City, KS 67846																																																																												
2 WATER WELL OWNER:		Garden City Coop Bulk Plant RR#, St. Address, Box # 1304 Massey Ferguson Road City, State, ZIP Code Garden City, KS 67846					Board of Agriculture, Division of Water Resources Application Number:																																																																					
3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:		<table border="1" style="display: inline-table; vertical-align: middle;"> <tr><td colspan="2" style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td></tr> <tr><td colspan="2" style="text-align: center;">SW X SE</td></tr> </table>		N		W	E	SW X SE		4 DEPTH OF WELL 48 ft.		WELL'S STATIC WATER LEVEL 36 ft.																																																																
N																																																																												
W	E																																																																											
SW X SE																																																																												
						WELL WAS USED AS:																																																																						
				<input type="checkbox"/> 1 Domestic <input type="checkbox"/> 5 Public Water Supply <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 6 Oil Field Water Supply <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 7 Lawn and Garden (domestic) <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 8 Air Conditioning		<input type="checkbox"/> 9 Dewatering <input checked="" type="checkbox"/> 10 Monitoring Well <input type="checkbox"/> 11 Injection Well <input type="checkbox"/> 12 Other																																																																						
				Was a chemical/bacteriological sample submitted to Department?		Yes ... No ...																																																																						
				If yes, mo/day/yr sample was submitted																																																																								
				Water Well Disinfected: Yes ... No ...																																																																								
5 TYPE OF BLANK CASING USED:																																																																												
<input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/> 9 Other (specify below) <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABC <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 8 Concrete Tile Blank casing diameter 2 in.      Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much removed 3 ft.																																																																												
Casing height above or below land surface -36 in.																																																																												
6 GROUT PLUG MATERIAL: <input type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other																																																																												
Grout Plug Intervals From 0 ft. to 48 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.																																																																												
What is the nearest source of possible contamination:																																																																												
<input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 5 Cess Pool		<input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 10 Livestock pens		<input checked="" type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 15 Oil well/ Gas well		16 Other (specify below)																																																																						
Direction from well? How many feet?																																																																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 10%;">CODE</th> <th colspan="4" style="width: 60%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>48</td> <td></td> <td colspan="4">Bentonite grout</td> </tr> <tr><td> </td><td> </td><td> </td><td colspan="4"> </td></tr> </tbody> </table>							FROM	TO	CODE	PLUGGING MATERIALS				0	48		Bentonite grout																																																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11/18/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. SSY. This Water Well Record was completed on (mo/day/yr) 12/2/08 under the business name of Niel Hart by (signature) Jay C. Abt																																																																												
Bluestem Environmental Engineering, Inc.																																																																												
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.																																																																												