

"Corrected

# WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

PR-12

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: Finney		NE 1/4 SE 1/4 SW 1/4	12	24 S	33 W																																				
Distance and direction from nearest town or city street address of well if located within city? 1304 Massey Ferguson Road, Garden City, KS 67846																																									
2 WATER WELL OWNER: Garden City Coop Bulk Plant RR#, St. Address, Box # 1304 Massey Ferguson Road City, State, ZIP Code : Garden City, KS 67846 Board of Agriculture, Division of Water Resources Application Number:																																									
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 19 ft.																																							
		WELL'S STATIC WATER LEVEL dry ft.																																							
		WELL WAS USED AS:																																							
		1 Domestic      5 Public Water Supply      9 Dewatering 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well 3 Feedlot       7 Lawn and Garden (domestic)   11 Injection Well 4 Industrial    8 Air Conditioning                12 Other Product recovery																																							
		Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ____ No ____																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below) ② PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile Blank casing diameter 5 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ____ if yes, how much removed 3 ft. Casing height above or below land surface -36 in.																																									
6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    ③ Bentonite    4 Other																																									
Grout Plug Intervals From 0 ft. to 19 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft. What is the nearest source of possible contamination: 1 Septic tank      6 Seepage pit      ⑪ Fuel storage      16 Other (specify below) 2 Sewer lines    7 Pit privy      12 Fertilizer storage 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage 4 Lateral lines    9 Feedyard      14 Abandoned water well 5 Cess Pool      10 Livestock pens    15 Oil well/ Gas well																																									
Direction from well? ____ How many feet? ____																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>19</td> <td></td> <td>Bentonite grout</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	PLUGGING MATERIALS	0	19		Bentonite grout																												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11/19/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 12/2/08 under the business name of Nillett Bluestem Environmental Engineering, Inc. by (signature) <i>Paul Liboff</i>																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																									

**RECEIVED**  
JAN 08 2009  
**BUREAU OF WATER**