

County: Finney Fraction NE NE SW SW Sec. 2 T 24 S R 33 E (W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Cecil O'Brate

Location was listed as:

Section-Township-Range: 2-34S-33W

Fraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW

Location changed to:

2-24S-33W

NE NE SW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & longitude, KGS' "LEO" conversion tool,  
written description, and mapping tool & aerial photos on  
KGS website.

Submitted by: \_\_\_\_\_ initials: DRL date: 11/1/2013  
to: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

N/A

1 LOCATION OF WATER WELL: County: FINNEY	Fraction 1/4 1/4 1/4 SW 1/4	Section Number 2	Township Number T 34 S	Range Number 33 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ From the intersection of W Jones &

Anderson rd., 1/2 mile north, 1/4 mile east, 1/4 mile south

## Global Positioning Systems (GPS) information:

Latitude: 37.99309 N (in decimal degrees)

Longitude: 100.91552 W (in decimal degrees)

Elevation:

Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27

Collection Method:

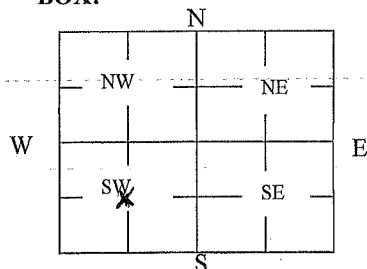
☒ GPS unit (Make/Model: Magellan eXplorist GC

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Cecil O'Brate  
RR#, St. Address, Box #: 1604 Campus Drive  
City, State ZIP Code: Garden City Ks., 67846

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 145' ft.

WELL'S STATIC WATER LEVEL 135' ft.

WELL WAS USED AS:

☐ Domestic  
☒ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☐ Monitoring  
☐ Injection Well  
☐ Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 16" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 60"  
Casing height above or below land surface Below 60" in.

## 6 GROUT PLUG MATERIAL:

☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other

Grout Plug Intervals: From 10' ft. to 5' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well  
☐ Cess pool ☐ Livestock pens ☒ Oil well/Gas well

Direction from well? NorthEast  
How many feet? 60'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
145'	10'	CHLORINATED ROAD SAND	10'	5'	3,000 PSI CONCRETE
5'	0'	Dug down, cut casing off/backfilled			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-16-2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 10-18-2013 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy