

MW-8

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Finney Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 36 Township No. T 24 S Range Number R 33 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here . Global Positioning Information: Latitude: 37° 55' 52" N (in decimal degrees) Longitude: 100° 53' 9" W (in decimal degrees) Elevation: _____ Datum: WGS 84, NAD 83, NAD 27 Collection Method: GPS unit (Make/Model: I. Phone) Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Crop Production Services Inc RR#, Street Address, Box #: 2025 South Old Hwy 83 City, State, ZIP Code: Garden City, KS

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N
W | | E
--NW-- --NE--
| | |
--SW-- --SE--
| | |
S
-----1 mile-----

4 DEPTH OF COMPLETED WELL _____ ft.
Depth(s) Groundwater Encountered (1) 149 ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 148 ft. below land surface measured on mo/day/yr. _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
EST. YIELD _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 6 in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted. _____
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 2 in. to 1.50 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 30" in., Weight 70 lbs./ft., Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 150 ft. to 180 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 144 ft. to 180 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
Grout Intervals: From 0 ft. to 144 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Unknown
Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	131	Fine sand w/ silt seams			
131	149	silt w/ sand seams			
149	169	clay			
169	179	fine sand			
179	185	clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 597 This Water Well Record was completed on (mo/day/year) 9-10-14 under the business name of CASCADE DRILLING L.P. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.