MW-11

| WATER WELL RE | CORD | Form | WWC-5 | | Division of Water | er Resources App. N | 0. | |
|---|-----------------------|--|-----------------|----------------|---|------------------------|---|----------------|
| 1 LOCATION OF WA | | Fraction NE 1/4 NE 1/4 | NE 4 | 1/4 | Section Number 36 | T 24 S | Range Number | ₩W |
| Street/Rural Address | | | | on | Global Positioning Latitude: 1.37 Longitude: 1.00 | System (GPS) in | formation: | |
| from nearest town or | | | | 7. | Latitude: N. 37 | 0'55'\50" | (in decimal de | egrees) |
| | | , | 9 | • | Longitude: W 100 | 0 53' 3" | (in decimal de | egrees) |
| | | | | | Elevation: | | (200111111 20) | B. 000) |
| | | | | | Datum: WGS 84 | I. □ NAD 83. □ | NAD 27 | |
| WATER WELL OV | VNER:COP T | Production 5 | ervices: | DV. | Callantian Mathed. | | , | |
| RR#, Street Address, | Box #: 2025 | South OID | HWY & | 3 | GPS unit (Mak | e/Model: 1906 | Lihone |) |
| City, State, ZIP Code | | | | _ | Digital Map/Pho | oto, 🔲 Topographic | Map, 🔲 Land Su | ırvey |
| | GARDA | · City, K | <u> </u> | | Est. Accuracy: < | 3 m, 🔲 3-5 m, 🔲 | 5-15 m, 🔲 >15 m | a _ |
| LOCATE WELL | | | 16 | ٠ > | • | | | |
| WITH AN "X" IN | 4 DEPTH OF C | OMPLETED WI | | 1 i | tt. | | | |
| SECTION BOX: | Depth(s) Ground | COMPLETED WI water Encountered C WATER LEVEL | (1) | k.Z | ft. (2) | ft. (3 |) | ft. |
| N | WELL'S STATI | C WATER LEVEL | lZ.Ti | ft. b | elow land surface m | easured on mo/da | y/yr | ••••• |
| X | Pump | test data: Well w | ater was | ••••• | ft. after | hours pumpi | ng § | gpm |
| NW NE | EST. YIELD | gpm. Well wa | iter was | | ft. after | hours pump | ing g | зрт |
| | | eter | | | | | | |
| | WELL WATER | TO BE USED AS: | ☐ Public | water | supply \square Geo | thermal 🔲 Inj | ection well | |
| SW SE | | ☐ Feedlot ☐ | | | | | | |
| | | ☐ Industrial ☐ | | | | | | • • • • • |
| | Was a chemical/b | acteriological samp | ole submitte | d to D | epartment? 📙 Y | es 🙀 No | | |
| S l mile | | ay/yr sample was s | | | • | • | | |
| 1 пше | Water well disinfe | ected? 🗌 Yes 🍞 | (No | | | | | |
| TYPE OF CASING U | SED: Steel | ₹ PVC □ | Other | | | | | |
| SING JOINTS: 🖂 (| Glued Clami | ned Welded | Thread | ded | | | | |
| asing diameter | 2 in. to . ל.ב.ל | ft Diameter | i | n. to . | ft Dia | meter i | n. to | . ft. |
| asing height above lan | d surface | 30 in., Weigh | ht | ·1 | bs./ft., Wall thick | ness or gauge No. | SCH YD | |
| E OF SCREEN OR P | ERFORATION M | IATERIAL: | | | | | | |
| ☐ Steel ☐ Stair | nless Steel | PVC | | Otl | ner (Specify) | | | |
| | | None used (open | hole) | | | | | |
| REEN OR PERFORAT | | | _ | | _ | _ | | |
| Continuous slot | Mill slot | Gauze wrapped | Torch cut | | Drilled holes | None (open hole) | | |
| Louvered shutter [REEN-PERFORATED | _ Key punched [| Wire wrapped | Saw cut | ٠ ^١ | Other (specify) | | | |
| KEEN-PEKFOKA IED | INTERVALS: FI | rom | π. το/. | . / | π., From | π. το . | • | . n. |
| CDAVEL DACK | DITEDMALS, E. | rom. / 33 | n. to | ····· | n., From | п. то . | | . n. |
| OKA VEL PACK | INTERVALS: FI | om | A 40 | ₩ | It., From | п. ю . | | .π. |
| ROUT MATERIAL: | | | | | | | | |
| ut Intervals: From . | O Heat Centent | 73 A Eror | | Office | Ouner | A | * | |
| at is the nearest source of | f nossible contem | instiant | | 11. 10 | ' | Om 1t. | 10 | .n. |
| Septic tank | Lateral lines | | Livestock | r nens | ☐ Insecticide sto | rage SCOther (| specify below) | 1 |
| Sewer lines | Cesspool | Sewage lagoon | = | | Abandoned wa | | specify below; | |
| ☐ Watertight sewer line | — · | _ ~ ~ | Fertilizer | _ | = | 11 1- | SUM | |
| N | | • | . Distance | _ | _ | | | |
| M TO | LITHOLOGIC | LOG | FROM | ТО | | (cont.) or PLUGG | ING INTERVA | LS |
| | | ams of 6:H | | | | | | |
| 128 5:14 | Sand | CHUS US SIL | | | | | | \neg |
| | 5-0-10 | | | | | | | |
| | 104 1- 1 | | | | | | | |
| 140 & cla | yey bund | | | | | | | |
| 157 clay | · | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | sund | | | | | | | |
| 169 CLX | | | | | | | | |
| 167 Fine | Sand | | | | | | | |
| 175 Clay | | | | | | | | |
| | | | | | 1 | | | |
| ONTRACTOR'S OR L | | | | | | | | |
| r my jurisdiction and wa | as completed on (n | no/day/year) | a ı | nd this | record is true to th | e best of my know | ledge and belief. | |
| as Water Well Contract | or's License No | 5.7./ This V | later Well R | lecord | was completed on | (mo/day/year) | <u> </u> | |
| the business name of | | | | | | | • | |
| RUCTIONS: Use typewriter | or ball point pen. PL | EASE PRESS FIRMLY | and PRINT cle | early. I | lease fill in blanks and | check the correct answ | ers. Send three cop | oies |
| e, blue, pink) to Kansas Depa | | | | | | | | |
| hone 785-296-5522. Send o /www.kdheks.gov/waterwell/ir | • • | WELL OWNER and r | cuain one for y | your rec | corus. Include <u>lee</u> of s | 53.00 for each constru | eted well. Visit us | at |
| 82a-1212 | www.mui. | | | | Check: White | Copy, Blue Co | py, Pink Co | opy |
| 1212 | | | | , | Willie | PJ, | אווי ב וייין לען | - 17 J |