

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Finney Fraction 1/4 NE 1/4 SW 1/4 SE 1/4 Section Number 23 Township No. T 24 S Range Number R 33 [ ] E [X] W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Sunset Terrace & South Cowgill Dr. 150' South 75' East
2 WATER WELL OWNER: Terry Percival RR#, Street Address, Box #: 730 Cowgill City, State, ZIP Code : Garden City KS. 67846
Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [ ] GPS unit (Make/Model: [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [Diagram showing a 2x2 grid with 'NW', 'NE', 'SW', 'SE' labels and an 'X' in the SE quadrant.]
4 DEPTH OF COMPLETED WELL 342 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 183 ft. below land surface measured on mo/day/yr. Pump test data: Well water was 202 ft. after 4 hours pumping. 55 gpm EST. YIELD 100 gpm. Well water was ft. after hours pumping. Bore Hole Diameter 10 in. to 342 ft., and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [X] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter .5 in. to .302 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight 200 lbs./ft., Wall thickness or gauge No. SDR21 TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 302 ft. to 342 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 57 ft. to 342 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From 5 ft. to 57 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [X] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well North Distance from well 300'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-2 Top Soil, 2-47 Fine to Medium Sand, 47-108 Brown Clay, 108-114 Coarse Sand Small to Medium Gravel, 114-167 Brown Clay, Few Small Sand Streaks, 167-170 Light Brown Clay With Gypsum, 170-185 Brown Clay, Few Small Sand Streaks, 185-257 Brown Clay With Medium to Coarse Sand Streaks, 257-289 Medium Sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 10-20-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/year) 10-25-16 under the business name of Midwest Well & Pump Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.