٧	VATER WE	ELL PLU	GGING	G RECORD Form WWC-5P			KSA 82e-1212	ID No	MW-26R
LOCATI	ON OF WAT	TER WEL	L: F	raction			Section Number	Township Number	_
County:	Fir	ıey		NE 1/4	SE	y SW y	12	24 S	33 W
Hetance s	end directio	on from r	earest	town or cit	y street add	ress of well if k	cated within city?		
					sy Ferguson F	Road			
				Coop Buik P	lant			of Audentina Shalala	5\\$tata
	, ZIP Code			Ferguson Road KS 67846			Applic	of Agriculture, Divisio	n of yvater Resource
MARK V	VELL'S LOC	W NOTA:	TH AN			46		anon regimen.	
X' IN SI		X:		DEPTH	OF WELL ,	40			
x	N		_	WELL'	B STATIC W	ATER LEVEL	43 ft.		
L		NE		METT.	WAS USED	AS :			
	i -	- 11 2	1		1 Domestic	5 Publ	lc Water Supply	9 Dewster	na
w L		İ	E	I	2 Irrigation		leid Water Supply	10 Monitorir	ng Well
			7		3 Feedlot		and Garden (domesti		
		į			4 Industrial	8 Air C	conditioning	12 Other	
	" X	5E	1	Was a cher	nical/bacterio	iogical semple su	ibmitted to Department	? Yes	No
						bettimdue asw	••••		
	5			Water Well	Disinfected:	Yes	No		
TYPE O	F BLANK C	ASING U	SED:						
_	1				-		9 Other (s		
2 PVC	- I	4 ABC		6 Asbe	etos Cement	8 Concrete T	ilė	ruch 31	
STATE CE	ang alamen	ar	47	. YVES CEL	Nuð bringd.	168 X PK	IT yeas, now m	NUCTA	eer
Casing h	eight above	or below	ue bnei	rfece		ln.			
ODOL IT	DI 1 100 BAA	TEDIAL .	1 1		2 Cament of	2 Ba	double d Other	я	
	the nearest	source o	6	ile contamina Seepage pi			torage	18 Other (specify	below)
				Pit privy			ter storage	************	
_				Sawage leg	oon		icide storage		
	erai unes es Pool			Feedyard Livestock p	200		loned water well N/ Gas well		
				•			,		
rection fro	well?	• • • • • • • • • • • • • • • • • • • •				How many t	wet?		
FROM	TO	CODE			PLUGGIN	G MATERIALS			
0	46		Ben	tonite ch	ips				
				1		<u>, b. y. 11, p. </u>			
	****	1		····					
		 							
		 							
		-				,			
		-					·		
		Щ.,	L						
CON	TRACTOR'	S OR LA	NDOW	NER'S CER	TIFICATION	: This water well	was plugged under r	ny jurisdiction and was	completed
-	no/day/yr)							best of my knowledge	
Wate	r Well Cor	ntractor's	Licen					Record was complete	
	9/2	1/16		under the	business n	ame of , / ,	Rluestem	Environmental Engineering	
by :	(signature)					Nick	dh.t	***************************************	
			e fili in	blanks an	d circle the	correct answe	rs. Send three con	ies to Kansas Depar	ment of Health and
Enviro	onment, B	ureau of	Water	r, 1000 S V	V Jackson S	St., Ste. 420, T	opeka, Kansas 660	20-0001. Telephone	: 785-296-3565.
						our records.			