

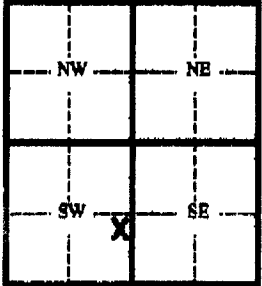
WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

PR-16

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																
County: <u>Finney</u>		<u>NE 1/4 SE 1/4 SW 1/4</u>	<u>12</u>	<u>24 S</u>	<u>33 W</u>																																
Distance and direction from nearest town or city street address of well if located within city? <u>1304 Massy Ferguson Road</u>																																					
2 WATER WELL OWNER: <u>Garden City Coop Bulk Plant</u>																																					
RR#, St. Address, Box # <u>1304 Massey Ferguson Road</u>																																					
City, State, ZIP Code <u>Garden City, KS 67846</u>																																					
Board of Agriculture, Division of Water Resources Application Number:																																					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>24.5</u> ft.																																			
<div style="text-align: center;">N X W E  S</div>		WELL'S STATIC WATER LEVEL <u>dry</u> ft.																																			
		WELL WAS USED AS:																																			
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 8 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well 4 Industrial 6 Air Conditioning 12 Other Product Recovery																																			
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes No																																			
5 TYPE OF BLANK CASING USED:																																					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																					
Blank casing diameter <u>5</u> in. Was casing pulled? Yes <u>x</u> No If yes, how much <u>3</u> feet																																					
Casing height above or below land surface _____ in.																																					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																					
Grout Plug Intervals From <u>0</u> ft. to <u>24.5</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																					
What is the nearest source of possible contamination:																																					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																					
Direction from well? _____ How many feet? _____																																					
<table border="1" style="width:100%"><thead><tr><th>FROM</th><th>TO</th><th>CODE</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>0</td><td>24.5</td><td></td><td>Bentonite chips</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	CODE	PLUGGING MATERIALS	0	24.5		Bentonite chips																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>9/13/16</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>9/21/16</u> under the business name of <u>Bluestem Environmental Engineering, Inc.</u> by (signature) <u>Nick Holt</u>																																					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.																																					