

County: Finney Fraction: NW NW NE SE Sec. 13 T 24 S R 33 W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: City of Garden City

If location corrected, was listed as:

Section-Township-Range: 13-245-32W

Fraction (¼ calls): None Given

Location changed to:

13-245-33W

NW NW NE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & longitude, KGS' "LEOWEB" conversion tool, written description, and mapping tool & aerial photos on KGS website.

Initials: DRB Date: 8/31/2018

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**1 LOCATION OF WATER WELL:** Fraction 1/4 1/4 1/4 SE 1/4 Section Number 13 Township Number T 24 S Range Number 32  E  W  
 County: FINNEY

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  Approx. 100' South of the intersection  
of Fulton Street & Spencer Street

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.96712 N (in decimal degrees)  
 Longitude: 100.88713 W (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: Magellan eXplorist GC)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** City of Garden City  
 RR#, St. Address, Box #: 301 Nth 8th Street  
 City, State ZIP Code: Garden City Ks., 67846

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 320' ft.  
 WELL'S STATIC WATER LEVEL 126' ft.  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile 16" Steel Casing With 12" Steel Liner  
 Blank casing diameter 16" in. Was casing pulled? Yes  No  If yes, how much 60"  
 Casing height above or below land surface Below 60" in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 10' ft. to 5' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel Storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage None Observed  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well \_\_\_\_\_  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
320'	126'	Chlorinated Road Sand	126'	10'	Oversized Rock With Clay Chunks
10'	5'	3,000 PSI Concrete	5'	0'	Cut Off Casing And Backfilled

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-31-2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 4-1-2017 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.