

County: Finney Fraction: NW, NW, NW Sec. 11 T. 24 S R. 33 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Fern Becker

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 calls): _____

Other changes: Initial statements: Typing error in lat/long coordinates: lat 37.9866 N, long -100.91961 W

Changed to: lat 37.9886 N, long -100.91961 W

Comments: _____

Verification method: Confirmed with WW contractor, STR Finder

Initials: JM Date: 7/14/21

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

N/A

| | | | | |
|---|------------------------------|----------------------|---------------------------|---|
| 1 LOCATION OF WATER WELL: County: FINNEY | Fraction ¼ NW ¼ NW ¼ NW ¼ | Section Number 11 | Township Number T 24 S | Range Number 33 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---|------------------------------|----------------------|---------------------------|---|

Street/Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ 2500 Nth Anderson

Global Positioning Systems (GPS) information:

Latitude: 37.9866 (in decimal degrees)

Longitude: -100.91961 (in decimal degrees)

Elevation:

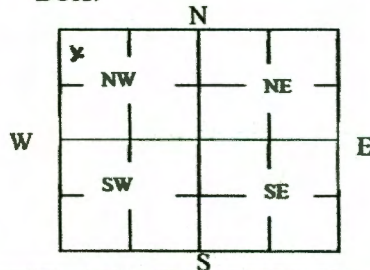
Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27

Collection Method:

☒ GPS unit (Make/Model: Garmin eTrex 10)☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Fern Becker
RR#, St. Address, Box #: 2500 Nth Anderson
City, State ZIP Code: Garden City Ks., 67846

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 6' ft.

WELL'S STATIC WATER LEVEL No Water ft

WELL WAS USED AS:

☐ Domestic
☐ Irrigation
☐ Feedlot
☐ Industrial

☐ Public Water Supply
☐ Oil Field Water Supply
☒ Domestic (Lawn & Garden)
☐ Air Conditioning

☐ Dewatering
☐ Monitoring
☐ Injection Well
☐ Other
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel
☐ PVC☐ RMP (SR)
☐ ABS☐ Wrought
☐ Asbestos-Cement☐ Fiberglass
☐ Concrete Tile☒ Other (Specify below)
Brick & Cement Block (Hand Dug)Blank casing diameter 60" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 60"

Casing height above or below land surface 72" Below in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other

Grout Plug Intervals: From ____ ft. to ____ ft., From ____ ft. to ____ ft., From ____ to ____ ft.

What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel Storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well
☒ Other (specify below)
None Observed

Direction from well? _____

How many feet? _____

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 6' | 0' | Clean Top Soil | | | |
| | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-30-2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 7-1-2021 under the business name of Hydro Resources Mid continent by (signature) Gary Clepper

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☐ White Conv ☐ Blue Conv ☐ Pink Conv