

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Finney</b>		$\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	<b>3</b>	T <b>24</b> S	R <b>34</b> EW
Distance and direction from nearest town or city street address of well if located within city? ~1 mi N & 2 mi W of Holcomb on Hwy 50					
2 WATER WELL OWNER					
RR#, St. Address, Box #		NORTHERN NATURAL GAS 451 S. COUNTRY ESTATES		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code		LIBERAL, KS 67901		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>75.4</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>59.93</b> ft. below land surface measured on mo/day/yr <b>5/16/2005</b>			
		Pump test data: Well water was <b>NA</b> ft. after .... hours pumping .... gpm			
		Est. Yield <b>NA</b> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <b>8</b> in. to <b>75.4</b> ft. and .... in. to .... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<b>2</b> PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <b>2</b> in. to <b>50.4</b> ft. Dia				8 Concrete tile	
Casing height above land surface <b>30</b> in., weight				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL				CASING JOINTS: Glued ..... Clamped .....	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:				10 Asbestos-cement	
1 Continuous slot		<b>3</b> Mill slot		11 Other (specify) .....	
2 Louvered shutter		4 Key punched		12 None used (open hole)	
				5 Gauzed wrapped	
				6 Wire wrapped	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS:		From <b>50.4</b> ft. to <b>75.4</b> ft.		From .... ft. to .... ft.	
		From .... ft. to .... ft.		From .... ft. to .... ft.	
GRAVEL PACK INTERVALS:		From <b>47</b> ft. to <b>75.4</b> ft.		From .... ft. to .... ft.	
		From .... ft. to .... ft.		From .... ft. to .... ft.	
6 GROUT MATERIAL:					
1 Neat cement		<b>2</b> Cement grout		<b>3</b> Bentonite	
4 Other .....					
Grout Intervals: From <b>0</b> ft. to <b>3</b> ft.		From <b>3</b> ft. to <b>47</b> ft.		From .... ft. to .... ft.	
What is the nearest source of possible contamination:				10 Livestock pens	
1 Septic tank		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		7 Pit privy		15 Oil well/Gas well	
3 Watertight sewer lines		8 Sewage lagoon		16 Other (specify below)	
6 Seepage pit		9 Feedyard			
Direction from well?				How many feet? <b>0</b>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>0.2</b>	Grass, sand, silt,			
<b>0.2</b>	<b>6.5</b>	Clay, silty, trace sand, Yellowish Brown			
<b>6.5</b>	<b>9.5</b>	Silt, some clay, Dark Grayish Brown			
<b>9.5</b>	<b>25</b>	Silt, some clay, Black			
<b>25</b>	<b>26</b>	Silt, some sand, Brown			
<b>26</b>	<b>38</b>	Sand (f-c), Gray			
<b>38</b>	<b>43</b>	Sand (vf-m), Gray			
<b>43</b>	<b>48</b>	Silt, some clay, trace sand, Gray			
<b>48</b>	<b>53</b>	Clay, trace to some silt, Brown			
<b>53</b>	<b>55.5</b>	Clay, trace silt, Lt. Brown			
<b>55.5</b>	<b>57.5</b>	Silt, some clay, trace sand, Lt. Brown			
<b>57.5</b>	<b>61</b>	Clay, trace silt, Lt. Brown			
<b>61</b>	<b>65</b>	Clay, some silt and sand, Lt. Brown			MW38, Abovegrade
<b>65</b>	<b>75.4</b>	Sand, trace silt, Lt. Yellowish Brown			Project Name: BM - NNG Holcomb Plant
					GeoCore # 1188, #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/14/2005</b> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <b>527</b>		This Water Well Record was completed on (mo/day/yr) <b>5/27/05</b>			
under the business name of <b>GeoCore, Inc.</b>		by (signature) <i>Paul Bell</i>			