

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																												
County: Finney		NW ¼ NW ¼ SE ¼		T 24 S		R 34 W 8		Sec 23																																																																																												
Distance and direction from nearest town or city street address of well if located within city?																																																																																																				
Land Appl. - MAA - Farm Fields T 24 S, R 34 W, Sec. 23																																																																																																				
2 WATER WELL OWNER: Tyson Foods																																																																																																				
RR#, St. Address, Box # : _____																																																																																																				
City, State, ZIP Code : Garden City, Ks Board of Agriculture, Division of Water Resources																																																																																																				
Application Number: _____																																																																																																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 185 ft. ELEVATION: _____																																																																																																		
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																																																																		
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr																																																																																																		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																		
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																		
		Bore Hole Diameter 8 in. to 200 ft. and _____ in. to _____ ft.																																																																																																		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																																																		
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																																		
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <input checked="" type="checkbox"/> 10 Monitoring well																																																																																																		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____																																																																																																				
Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>																																																																																																				
5 TYPE OF BLANK CASING USED:																																																																																																				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____																																																																																																				
<input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																																																				
7 Fiberglass _____ Threaded _____																																																																																																				
Blank casing diameter 4 in. to 155 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																																																																																				
Casing height above land surface 36 in., weight 2.071 lbs./ft. Wall thickness or gauge No. .237																																																																																																				
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																																				
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement																																																																																																				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____																																																																																																				
9 ABS 12 None used (open hole) _____																																																																																																				
SCREEN OR PERFORATION OPENINGS ARE:																																																																																																				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole)																																																																																																				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																																																				
7 Torch cut 10 Other (specify) _____																																																																																																				
SCREEN-PERFORATED INTERVALS: From 155 ft. to 185 ft. From _____ ft. to _____ ft.																																																																																																				
GRAVEL PACK INTERVALS: From 152 ft. to 185 ft. From _____ ft. to _____ ft.																																																																																																				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																																																				
Grout intervals From 0 ft. to 149 ft. From 149 ft. to 152 ft. From _____ ft. to _____ ft.																																																																																																				
What is the nearest source of possible contamination:																																																																																																				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																																																				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well																																																																																																				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____																																																																																																				
Contaminated site																																																																																																				
Direction from nearest well? _____ How many feet? _____																																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td></td> <td>Surface</td> <td>160</td> <td>168</td> <td>Sandy clay</td> </tr> <tr> <td>1</td> <td>17</td> <td></td> <td>Fine sand</td> <td>168</td> <td>172</td> <td>Fine to med sand</td> </tr> <tr> <td>17</td> <td>21</td> <td></td> <td>Clay</td> <td>172</td> <td>183</td> <td>Sandy clay w/a few sd strks</td> </tr> <tr> <td>21</td> <td>26</td> <td></td> <td>Fine sand & clay</td> <td>183</td> <td>186</td> <td>Fine to some med sd</td> </tr> <tr> <td>26</td> <td>34</td> <td></td> <td>Med sand & gravel</td> <td>186</td> <td>200</td> <td>Sandy clay w/fine sand strks</td> </tr> <tr> <td>34</td> <td>75</td> <td></td> <td>Clay - sandy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>75</td> <td>97</td> <td></td> <td>Sandy clay w/ a few sd strks</td> <td></td> <td></td> <td></td> </tr> <tr> <td>97</td> <td>112</td> <td></td> <td>Fine to med sd & some gravel w/sandy clay lens</td> <td></td> <td></td> <td></td> </tr> <tr> <td>112</td> <td>127</td> <td></td> <td>Fine to some med sd w/lots of Sandy clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>127</td> <td>134</td> <td></td> <td>Fine sand w/lots of sandy clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>134</td> <td>156</td> <td></td> <td>Sandy clay w/a few fine sd strks</td> <td></td> <td></td> <td></td> </tr> <tr> <td>156</td> <td>160</td> <td></td> <td>Fine to med sd w/sandy clay</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1		Surface	160	168	Sandy clay	1	17		Fine sand	168	172	Fine to med sand	17	21		Clay	172	183	Sandy clay w/a few sd strks	21	26		Fine sand & clay	183	186	Fine to some med sd	26	34		Med sand & gravel	186	200	Sandy clay w/fine sand strks	34	75		Clay - sandy				75	97		Sandy clay w/ a few sd strks				97	112		Fine to med sd & some gravel w/sandy clay lens				112	127		Fine to some med sd w/lots of Sandy clay				127	134		Fine sand w/lots of sandy clay				134	156		Sandy clay w/a few fine sd strks				156	160		Fine to med sd w/sandy clay			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 511-05 and this record is true to the best of my knowledge and belief. Kansas																																																																																																				
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 6-30-05																																																																																																				
under the business name of Woofer Pump & Well Inc. by (signature) <i>John L. Woofer</i>																																																																																																				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																				

OFFICE USE ONLY

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