

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. 

|  |                                   |   |                                  |   |
|--|-----------------------------------|---|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Finney</b><br>Distance and direction from nearest town or city street address of well if located within city? <b>Bridge S. of Holcomb-2½ M. South, 1/2 M. West, ½ M. North &amp; 300 Ft. East</b> | Fraction<br><b>SW ¼ SW ¼ SE ¼</b> | Section Number<br><b>24</b>   | Township Number<br><b>T 24 S</b> | Range Number<br><b>R 34 E</b> <span style="border: 1px solid black; border-radius: 50%; padding: 0 5px;">W</span> |
| <b>2 WATER WELL OWNER: Kenneth Robinson</b><br>RR#, St. Address, Box # : <b>801 Susan St.</b><br>City, State, ZIP Code : <b>Garden City, KS 67846</b>  |                                   | <b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |                                  |   |

|   |          |          |          |          |  |
|---|----------|----------|----------|----------|--|
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">-- NW --</td> <td style="padding: 5px;">-- NE --</td> </tr> <tr> <td style="padding: 5px;">-- SW --</td> <td style="padding: 5px;">-- SE --</td> </tr> </table> <div style="text-align: center;">S</div> | -- NW -- | -- NE -- | -- SW -- | -- SE -- | <b>4 DEPTH OF COMPLETED WELL</b> ..... <b>435</b> ..... ft.<br><br>Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.<br>WELL'S STATIC WATER LEVEL..... <b>228</b> ..... ft. below land surface measured on mo/day/yr. .... <b>8-2-07</b> .....<br>Pump test data: Well water was.....ft. after..... hours pumping..... gpm<br>Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....<br><br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr<br>Sample was submitted..... Water well disinfected? Yes ..... No <b>X</b> ..... |
| -- NW --  | -- NE -- |          |          |          |  |
| -- SW --  | -- SE -- |          |          |          |  |

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| <b>5 TYPE OF CASING USED:</b><br>1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile<br>② PVC 4 ABS 7 Fiberglass 9 Other (specify below)<br>Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>375</b> ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.<br>Casing height above land surface..... <b>12</b> ..... in., Weight ..... <b>2.81</b> ..... lbs./ft. Wall thickness or gauge No. .... <b>SDR17</b><br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1 Steel 3 Stainless Steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (Specify) .....<br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)<br><b>SCREEN OR PERFORATION OPENINGS ARE:</b><br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw Cut 9 Drilled holes 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 10 Other (specify) .....<br><b>SCREEN-PERFORATED INTERVALS:</b> From..... <b>375</b> ..... ft. to ..... <b>435</b> ..... ft., From ..... ft. to ..... ft.<br>From..... ft. to ..... ft., From ..... ft. to ..... ft.<br><b>GRAVEL PACK INTERVALS:</b> From..... <b>50</b> ..... ft. to ..... <b>435</b> ..... ft., From ..... ft. to ..... ft.<br>From..... ft. to ..... ft., From ..... ft. to ..... ft. | <b>CASING JOINTS:</b> Glued..... Clamped.....<br><b>Spline Lock</b> Welded..... Threaded.....<br>11 Other (Specify) .....<br>12 None used (open hole) |
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| <b>6 GROUT MATERIAL:</b> 1 Neat cement ② Cement grout ③ Bentonite 4 Other .....<br>Grout Intervals: From ..... <b>8</b> ..... ft. to ..... <b>23</b> ..... ft., From ..... <b>23</b> ..... ft. to ..... <b>50</b> ..... ft., From ..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well .... <b>N/A</b> .....<br>Direction from well? ..... How many feet? ..... | FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS<br><div style="height: 100px; border: 1px solid black; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-weight: bold;">See attached log</div> </div> |
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| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <b>8-9-07</b> ..... and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. ... <b>208</b> ..... This Water Well Record was completed on (mo/day/year) .... <b>8-15-07</b> .....<br>under the business name of <b>Minter-Wilson Drilling Co., Inc.</b> by (signature) <i>Nora Keller</i> | INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> . |
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*The  
Professionals*

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Kenneth Robinson  
Finney County  
8-2-07

Location: SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  24-24-34 - From bridge south of Holcomb, 2 $\frac{1}{2}$  miles  
south to white gates,  $\frac{1}{2}$  mile west &  
 $\frac{1}{2}$  mile north - 300 ft. east

Static Water Level - 228 ft.

## Test #1

0' to 1' - Top soil - fine sand - loose  
1' to 20' - Fine sand  
20' to 26' - Brown gray clay  
26' to 42' - Medium coarse gravel  
42' to 93' - Brown clay  
93' to 102' - Fine to medium sand & gravel  
102' to 110' - Brown clay  
110' to 122' - Brown clay - sticky  
122' to 254' - Blue clay  
254' to 258' - Fine to medium sand & gravel  
258' to 265' - Brown sandy clay  
265' to 276' - Fine to medium sand & gravel  
276' to 299' - Brown clay  
299' to 313' - Fine to medium sand & gravel  
313' to 321' - Brown clay  
321' to 343' - Fine to medium sand & gravel  
343' to 371' - Brown clay -- hard strips  
371' to 410' - Fine to medium sand & gravel  
410' to 430' - Fine to medium sand & gravel-yellow rock mixed  
430' to 438' - Yellow clay  
438' to 440' - Shale