WATER WELL RECORD **Form WWC-5** Division of Water Resources; App. No. FI203

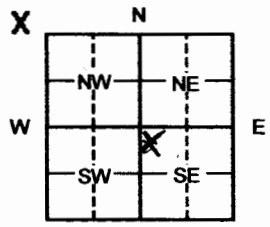
1 LOCATION OF WATER WELL: County: Finney | Fraction: NW ¼ NW ¼ SE ¼ | Section Number: 1 | Township Number: T 24 S | Range Number: R 34 E(W)

Distance and direction from nearest town or city street address of well if located within city? From Johnson, appx 2 miles South & 3 Miles East

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: 37.9955
Longitude: 101.0020
Elevation: 2859
Datum:
Data Collection Method:

2 WATER WELL OWNER: Boyd Funk
RR#, St. Address, Box # : 3100 W 6 Mile Road
City, State, ZIP Code : Garden City KS 67846

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 335 ft.

Depth(s) Groundwater Encountered 1 ____ ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL 82 ft. below land surface measured on mo/day/yr 10/25/07
Pump test data: Well water was 170 ft. after 4 hours pumping 1786 gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 — 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 8 Air conditioning 10 Monitoring well 11 Injection well
Was a chemical/bacteriological sample submitted to Department? Yes ____ No x ; If yes, mo/day/yrs Sample was submitted ____ Water Well Disinfected? Yes x No ____

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ____ Clamped ____ Welded X Threaded ____
Blank casing diameter 16 in. to 335 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guaze wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From 170 ft.	to 330 ft.	From ____ ft.	to ____ ft.			
	From ____ ft.	to ____ ft.	From ____ ft.	to ____ ft.			
GRAVEL PACK INTERVALS:	From 20 ft.	to 335 ft.	From ____ ft.	to ____ ft.			
	From ____ ft.	to ____ ft.	From ____ ft.	to ____ ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ____
Grout Intervals From 0 ft. to 20 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well 16 Other (specify below)
Direction from well? North How many feet? 280

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	7	Sandy Clay			
7	27	Sand fine to med course small to large gravel			
27	60	Sandy clay			
60	71	Sand fine to med			
71	102	Sandy clay w/ small sand beads			
102	147	Sand fine to med some course w/ couple clap stringer			
147	166	clay			
166	204	Sand fine to med course clay stringers			
204	236	Sand fine to med course			
236	249	Sandy clay			
249	270	Sand fine to med w/some clay stringers			
270	300	Sand fine to med course			
300	313	Sand fine to med course small rock			
313	330	Sandy Clay w/ couple of sand beds			

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330	340	Shale			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/24/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **145**. This Water Well Record was completed on (mo/day/year) **05/27/08** under the business name of **Henkle Drilling & Supply Co, Inc.** by (signature) Bruce J Reichenberger.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.